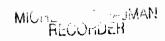


## 2011 043419

2011 AUG 12 AM 11: 07



## RELEASE OF MORTGAGE

**Springleaf** 

RELEAGE OF MORTOAGE	
This certifies that a certain mortgage executed by the City of Gary County of Lake	lliams Jr. , of, of, of, of,
Springleaf Financial Services, Formally known as A Financial Services 2136 45th St Highland, In 46322 County, Lake, on07/19/94, \$_5542.84 and duly recorded in Mortgage Book, Number 94052319, in the Office of the Lake	merican General securing the principal sum, of Page, or as Instrument
Indiana has been fully paid and satisfied, and satisfied, and satisfied has hereunto set its hand this 2nd day of August 2011	-
Springleaf Financial Services  By Jaune Manageran  STATE OF Indiana COUNTY OF Lake  This Docume SS: s the proper	d Attorney-in-Fact
The undersigned, a Notary Public, in and for the State and certify that the foregoing Release was this day produced to me acknowledged by Lawrence A Horvath  Attorney-in-Fact, of said Springleaf Financial Services	e in said County and State and Branch Manager and
Springleaf Financial Services  Lawrence A Horvath Branch Manager a	and the act and deed of
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of August 2011.	
This instrument was prepared by Dawn R Biedzycki  UN2581 (07-17-11) Release of Mortgage	ANN V. CHAPPELL Lake County Lake County My Commission Expires March 27, 2015
	AMOUNT \$ [2"-  CASHCHARGE  CHECK #O9 5 2 3 5 486  OVERAGE  COPY  NON-COM  CLERK