

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043379

2011 AUG 12 AM 10:38

MICHAEL S. HUMAN  
RECORDER

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0044051602

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by SANDA FARLEY to WHITCOMB & KELLER MORTGAGE CO., INC. dated 08/16/1979, and recorded in Book , Page , Instrument # 548251 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/29/2011 (MM/DD/YYYY).

MIDFIRST BANK


By: [Signature]  
KIM GOELZ  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

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The foregoing instrument was acknowledged before me on 07/29/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
KARIN ENRIQUE CHANDIAS  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

 Karin Enrique Chandias  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 14629271 73 KWI3199138 FORMIARCIN1



\*14629271\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 41442  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ar

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