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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MIGI ŘECOHUER

Loan #: 1960281

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL 32811 (321)710-0172, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 06/01/2007, and made by GLENN R RHODES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in Book, at Page, or as Document # 2007 053200 in the office of the Recorder of LAKE, Indiana.

Dated 8, 3, 11 (MM/DD/YYYY). Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC, ITS SUCCESSORS AND ASSIGNS

Jeffery W. Cavender VICE PRESIDENT

TBWAS 14636018 -- EMK3199613 MIN 100142000000280708 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1

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\*14636018\*

AMOUNT \$ \_\_\_\_\_CASH \_\_\_\_\_CHARGE \_\_\_\_CHECK #\_\_\_S753461 COPY\_\_\_\_NON-COM \_\_\_\_CLERK \_\_\_\_\_R3

Loan #: 1960281

## STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me on \( \frac{8}{3} \) \( \frac{1}{1} \) (MM/DD/YYYY), by Jeffery W. Cavender as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

Virgina A. Argo

Notary Public - State of FLORIDA

Commission expires: 12/16/2012,

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I affirm, under the penalties for perjury, that I have taken to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:** 

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Taylor, Bean & Whitaker C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

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