

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG 12 AM 10:32

MICHAEL J. ROMAN
RECORDER

2
2011 043374

Loan #: 1140444

ASSIGNMENT OF MORTGAGE

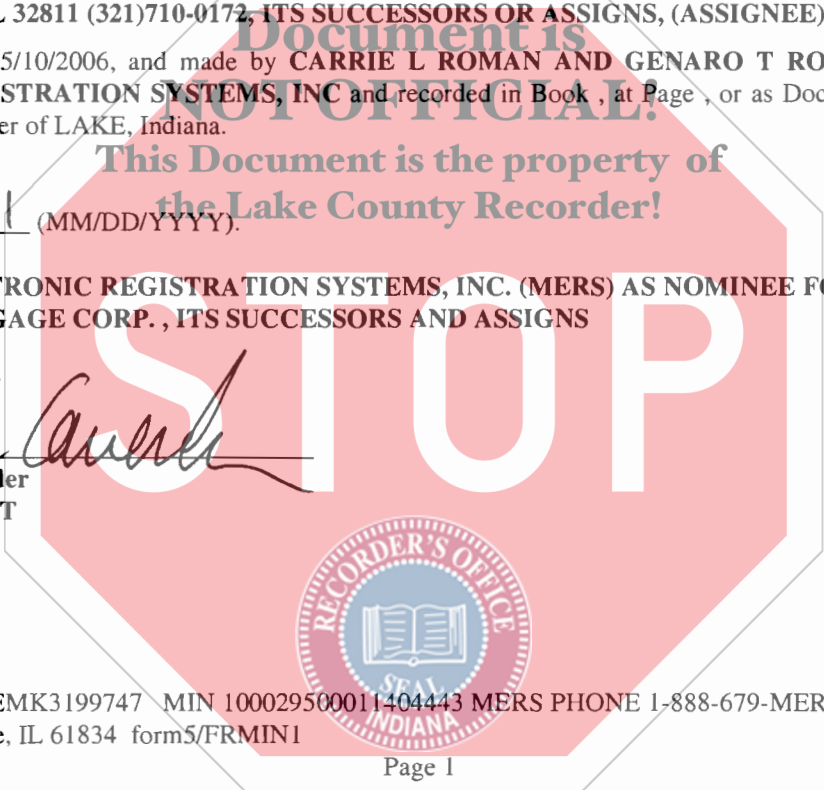
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL, 32811, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage ~~together with the certain note(s) described therein~~ together with all interest secured thereby, all liens, and any rights due or to become due thereon to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL 32811 (321)710-0172, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 05/10/2006, and made by CARRIE L ROMAN AND GENARO T ROMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in Book , at Page , or as Document # 2006-040781 in the office of the Recorder of LAKE, Indiana.

Dated 8/3/11 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Jeffery W. Cavender
VICE PRESIDENT



TBWAS 14623844 -- EMK3199747 MIN 100029500011404443 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1

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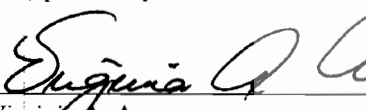
AMOUNT \$ 1400-
CASH _____ CHARGE _____
CHECK # 5753439
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB

E

Loan #: 1140444

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me on 8 / 3 / 11 (MM/DD/YYYY), by Jeffery W. Cavender as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. , ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..


Virginia A. Argo
Notary Public - State of FLORIDA
Commission expires: 12/16/2012

NOTICE
This document is the property of the County Recorder!
STOP

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Taylor, Bean & Whitaker
→ C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

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