

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043173

2011 AUG 11 PM 12:31

MICHAEL J. JUMAN  
RECORDER

**FULL RELEASE OF MORTGAGE**

Loan No. 9311173

43916875

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**FILEMON P LOPEZ AND SOLEDAD L LOPEZ  
14230 MAGUON STREET, CEDAR LAKE, IN 46303**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of October, 2000 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2000 082456**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 5-6-49-4  
Witness hands and seals, June 24, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 24, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

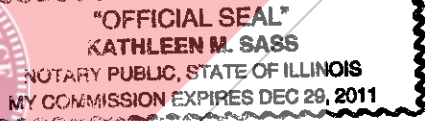
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

*Kathleen M Sass*

Kathleen M Sass, Notary Public

**Customer Mailing Address**

FILEMON P LOPEZ  
14230 MAGUON STREET  
CEDAR LAKE, IN 46303



This instrument was prepared by: Kathleen M Sass, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

→ WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0869982  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YNT

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