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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043168

2011 AUG 11 PM 12:30

MICHAEL J. LUMAN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:1100219823 "FUNNEBO"

MERS #: 100122200002719554 SIS #: 1-888-679-6377

Date of Assignment: July 28th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1 at 4801 FREDERICA STREET, OWENSBORO, KY 42301

Executed By: WREH FUNNEBO, A SINGLE MAN, To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/31/2006 Recorded: 08/08/2006 as Instrument No.: 2006 068750 In the County of Lake, State of Indiana.

Property Address: 4850 WALSH AVE EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$108,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On 8-2-2011

By: Dennis Lindgren, Assistant Secretary



AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1001905911  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK U  
E

STATE OF Minnesota  
COUNTY OF Dakota

On 8/2/11, before me, Julie Ann Prieto, a Notary Public in and for Dakota in the State of Minnesota, personally appeared Dennis Lindgren, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Julie Ann Prieto  
Notary Expires: 1/31/2014



Document  
**NOT OFFICIAL!**

(This area for notarial seal)

This instrument was prepared by:

Michael Greeley, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael Greeley.

When Recorded Return To:

DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018PO BOX 1629, MINNEAPOLIS, MN 55440-9790

