

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 043162

2011 AUG 11 PM 12:29



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL J. HUMAN  
RECORDER

Loan #: 0107142028

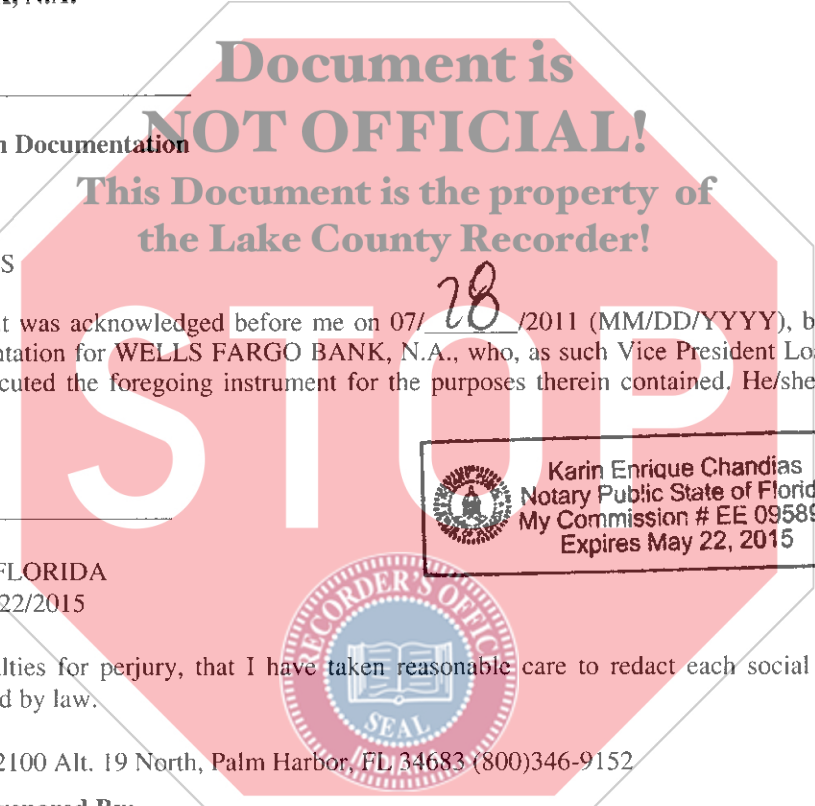
**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **LAURA K. BUKOWSKI AND EDMUND J. BUKOWSKI** to **WELLS FARGO BANK, N.A.** dated 02/23/2010, and recorded in Book , Page , Instrument # 2010 011663 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/ 28 /2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A.

By: [Signature]  
**KIM GOELZ**  
Vice President Loan Documentation



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 28 /2011 (MM/DD/YYYY), by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Karin Enrique Chandias  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

Karin Enrique Chandias  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14633821 -@ CJ3196470 FORM1\RCNINI



\*14633821\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2390228  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK [Signature]

E