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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043129

2011 AUG 11 AM 11:13

MICHAEL J. SWAN
RECORDER



Partial Satisfaction of Mortgage

FIFTH THIRD BANK - COMMERCIAL #:0905885018-37645-B "BARSIC HOLDINGS" Lake, Indiana
WHEREAS BARSIC HOLDINGS LLC, AN INDIANA LIMITED LIABILITY COMPANY ("Mortgagor") by Mortgage dated 08/31/2010 and recorded at the office of the Recorder, Lake, Indiana on 09/02/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 050804 ("the Mortgage") mortgaged to FIFTH THIRD BANK, AN OHIO BANKING CORPORATION ("Mortgagee") certain lands and premises further described in the Mortgage ("Mortgaged Premises") to secure payment of \$418,500.00 with interest and costs, etc., as therein set forth;

AND WHEREAS, Mortgagee wishes to discharge a portion of the Mortgaged Premises of and from the lien of the Mortgage;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Mortgagee, in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases from the lien of the Mortgage that portion of the Mortgaged Premises which is described and identified herein and by this reference made a part hereof;

Original Mortgagor: BARSIC HOLDINGS LLC, AN INDIANA LIMITED LIABILITY COMPANY
Original Mortgagee: FIFTH THIRD BANK, AN OHIO BANKING CORPORATION
Dated: 08/31/2010 Recorded: 09/02/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 050804, In the offices of the County Recorder of Lake County, in the State of Indiana

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 8101 POLO CLUB DR, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed, delivered and sealed by its duly authorized representative as of this date July 29th, 2011.

FIFTH THIRD BANK
On July 29th, 2011

By: *Randy Jones*
Randy Jones, Vice-President

By: *Todd Reese*
Todd Reese, Assistant Vice-President



AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 0001554032
OVERAGE _____
COPY _____
NON - COM _____
CLERK UR
E

EXHIBIT "A"

PARCEL 11

A part of the Amended Final Plat of Polo Club Apartments, an addition in the Southeast quarter of section 20. Township 35 North, Range 8 West, Lake county, Indiana, the Plat of which is recorded in Plat Book 77, page 41 in the office of the Recorder of Lake County, a part of land described in Instrument No. 2009-058644 and that part of the grantors' land lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Beginning on the north line of said Polo Club Apartments South 89 degrees 19 minutes 35 seconds East (assumed bearing) 11.00 feet from the northwest corner of said Polo Club Apartments, said point of beginning being the northeast corner of the tract of land described in Instrument No. 2009-031478, office of the Lake County Recorder: thence South 89 degrees 19 minutes 35 seconds East 132.11 feet along said north line to the point designated as "339" on said plat; thence South 55 degrees 25 minutes 17 seconds West 66.15 feet to the point "338" on said plat; thence South 73 degrees 10 minutes 38 seconds West 39.85 feet to the point designated as "337" on said plat; thence South 45 degrees 42 minutes 10 seconds West 15.56 feet to the point designated as "336" on said plat; thence 89 degrees 17 minutes 50 seconds West 28.23 feet to the west line of said tract, designated as point "1982" on said plat; thence North 0 degrees 07 minutes 16 seconds West 61.15 feet along said west line to the point of beginning and containing 5,075 square feet, more or less.

