

2011 043099

2011 AUG 11 AM 9:59

Mail tax bills to: 8412 4<sup>TH</sup> STREET HIGHLAND, IN 46322 MICH. JMAN PARCEL NO.45-07-21-253-016.000-026

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH, That **THOMAS CAMPBELL AKA THOMAS P. CAMPBELL** ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO SARA MARGARITA BALDAZO ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 9, BLOCK 4, HIGHLAND TERRACE 2<sup>ND</sup> ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 29 PAGE 59 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

COMMONLY KNOWN AS: 8412 4<sup>TH</sup> STREET, HIGHLAND, IN 46322 GRANTEE'S ADDRESS: 8412 4<sup>TH</sup> STREET, HIGHLAND, IN 46322

Subject to: Taxes for 2010 and subsequent years, building lines, covenants and restrictions.

Dated this 2<sup>ND</sup> day of AUGUST, 2011.

Which was a senction street

THOMAS CAMPBELL AKA

THOMAS P. CAMPBELL

219-696-0100

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2<sup>ND</sup> day of AUGUST, 2011, personally appeared: THOMAS CAMPBELL AKA THOMAS P. CAMPBELL and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

Resident of Lake County

COLETTE G WILSON
Notary Public, State of Indiana
Lake County
My Commission Expires
December 20, 2018

COLETTE G WILSON
Colette G. Wilson, Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This instrument prepared by: Attorney Richard A. Zunica

162 Washington Lowell, In 46356

028187

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File No. 11-18789

PEGGY HOLINGA KATONA
COUNTY AUDITOR

| AMOUNT \$_ | 1600       |
|------------|------------|
| CASH       | CHARGE     |
| CHECK #    | 3049       |
| OVERAGE_   |            |
| COPY       |            |
| NON-COM.   |            |
| CLERK      | ( <u>P</u> |