

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 043026

2011 AUG 11 AM 8:55

MIC: [unclear] HUMAN
RECORDER


RELEASE OF MORTGAGE By a Corporation --Prepared by United Community Bank, Diane Rekart, P.O.Box 148, Gillespie, Il. 62033

KNOW ALL MEN BY THESE PRESENTS that
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded
real estate mortgage, and the same is hereby released and discharged of record:
JEFF SAWASKA AND THERESA SAWASKA, HUSBAND AND WIFE
Recorded with the Register of Titles/Recorder of Deeds of: **LAKE COUNTY, INDIANA**
DOCUMENT NO. 2011-029819 BOOK PAGE, MORTGAGE DATED 05/20/11
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MIN: 100549700007667059
SIS # 1-888-679-6377

EXHIBIT 'A'
LOT 245 IN HAVENWOOD PHASE 2 UNIT 9, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 99, PAGE 35 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Address of Property : 12608 MARSH LANDING PKWY, CEDAR LAKE, INDIANA
TAX ID: 45 15 22 132 012.000 014


LINDA SCHWARTZ, VICE PRESIDENT


ATTEST

State of Illinois)
County of Macoupin)

I, the undersigned, Notary Public in and for said County and State aforesaid, do hereby certify that LINDA
SCHWARTZ personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board
of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this **JULY 22, 2011**.




Notary Public

PREPARED BY AND RETURN TO: UNITED COMMUNITY BANK, DIANE REKART @ 104 NORTH MACOUPIN, P.O. BOX 148
GILLESPIE, ILLINOIS 62033 (217) 839-2176

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 108572
OVERAGE _____
COPY _____
NON - COM _____
CLERK R.M.

