## ASSIGNMENT OF DEED OF TRUST

		MERS Phone:	
MIN: 1001944-3000794191-0		1-888-679-6377	
"MERS", Mortgage Electronic Registration Systems, and assigns, hereby assign and transfer to National Lewisville, Texas 75067 its successors and assigns, Lyerla, unmarried man, and bearing the date of Instrument Number 2006 106299 in the Recorder's Condescribed in the legal description attached as Exhibit A Property address: 7445 Monroe Avenue, Hammond, I Signed on the	all its right, title and the 20th day of Nov Office of Lake County A.  N 46324. Parcel numb	interest in and to a certain tember, 2006 and filed Despiration. The property enc	mortgage executed by Steven cember 4, 2006, recorded as umbered by such mortgage is
Signed on the duay of	1		— <u> </u>
1 11 m	nominee for Fremont	Investment and Loan, its su	stems, Inc., acting solely as ccessors and assigns
Jerrell Meny venther	BY: Whytnie Name: Whytnie N	Vordman	
WITNESS Jeffy Jeffer Jeffer	Title: Assistant	Secretary	MIC FOR STANCE
State of Texas } County of Denton } ss:	Jocumen	it is	
On the 21 day of Whytnie Nordman	, 2 <u>vt/,</u> be to me known, who	fore me, a Notary P being duly sworn, did	say that -ke or she is the
of the state of th	"MERS" Mortgage	Electronic Registration SV	stemes, in cap acting source as
nominee for Fremont Investment and Loan, its su corporation.	RICHARD AN Notary Public,	IGELO LEOS	Notary Public
I affirm, under the penalties for perjury, that I have ta unless required by law.	iken reasonable care to	redact each Social Security	number in this document,
Stephanie A. Reinhart	EURDER'S OF		
Prepared by: Manley Deas Kochalski LLC After Recording Return to: Manley Deas Kochalski I	LLC, P.O. Box 441039	, Indianapolis, IN 46244	
	EAL WOIANA	AMOUNT \$	1500
		CASH	— CHARGE ————
		CHECK #_	011234
		OVERAGE.	
Our File No.: 11-008145		NON-COM	

CLERK \_\_\_\_\_

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## EXHIBIT "A"

## Legal Description:

The land referred to in this report is situated in the State of Indiana, County of Lake, City of Hammond, and described as follows:

Lot 2 in Block 2 in Ellyson's 4th Addition to Hammond, as per plat thereof, recorded in Plat Book 26, Page 78, in the Office of the Recorder of Lake County, Indiana.



Our File No.: 11-008145