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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042978

2011 AUG 11 AM 8:47

MICHAEL J. JOHNSON  
RECORDER

Loan #: 690410003785

**ASSIGNMENT OF MORTGAGE**

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

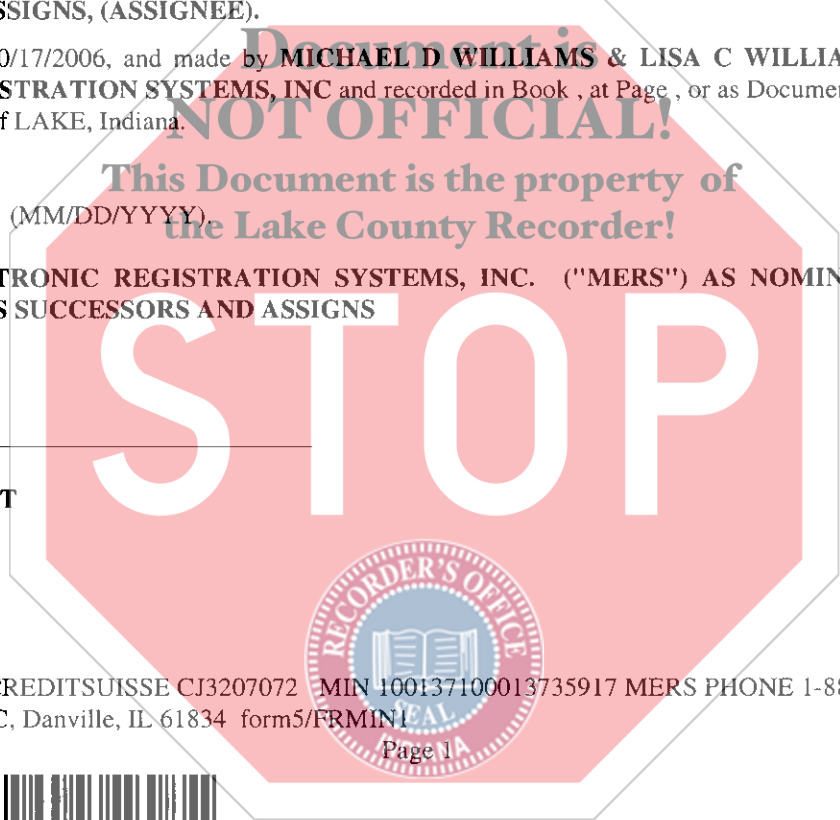
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Principal Bank, WHOSE ADDRESS IS 60 Livingston Avenue, St. Paul, MN 55107, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 10/17/2006, and made by **MICHAEL D WILLIAMS & LISA C WILLIAMS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** and recorded in Book , at Page , or as Document # 2006 102067 in the office of the Recorder of LAKE, Indiana.

Dated 08/ 03 /2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS

By: KG  
**KIM GOELZ**  
VICE PRESIDENT



PNCMA 14429615 -- CREDITSUISSE CJ3207072 MIN 100137100013735917 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMINI



\*14429615\*

AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5751066  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Cra E

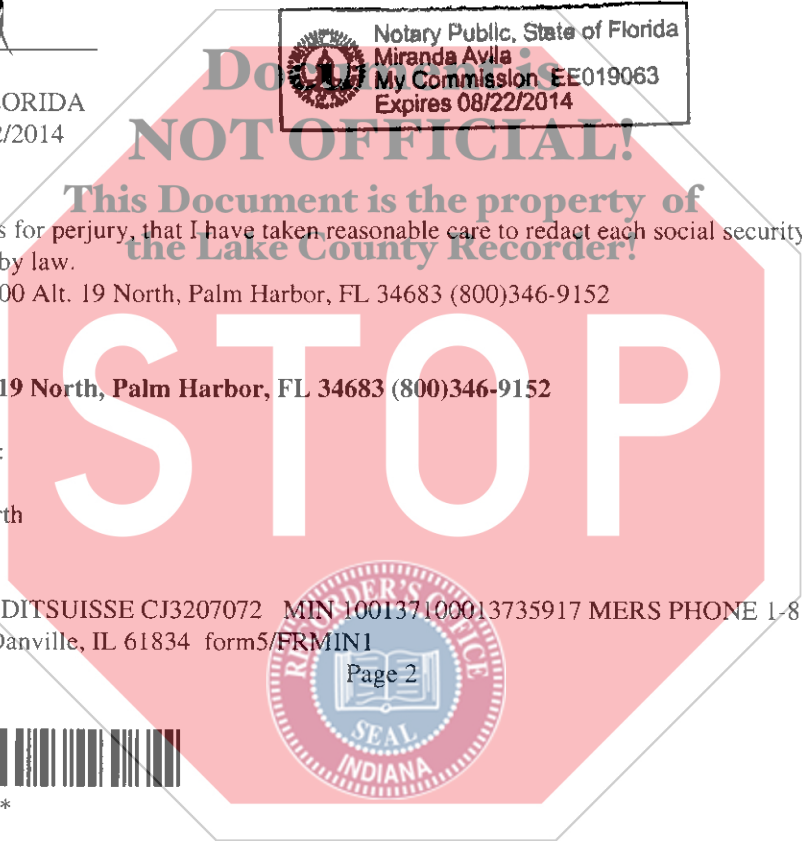
Loan #: 690410003785

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/03/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURED FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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When Recorded Return To:  
PNC Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

PNCMA 14429615 -- CREDITSUISSE CJ3207072 MIN 100137100013735917 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



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