

2011 042969

2011 AUG 11 AM 8:36

MICHAEL J. HUMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0032968257
InvestorId: Q55
Invoice#: E1811025
CostCenter#: USR
Package#: 77233917
Document#: 2080573

TECH FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 20, 1994 from VIRGINIA BROWN / KARL W BROWN and filed for record June 29, 1994 as Document Number 94047393 for Loan Amount of \$39900.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 8-1-11

TECH FEDERAL CREDIT UNION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By Mary Jo Duncan
MARY JO DUNCAN

STATE OF Indiana)
COUNTY Lake) SS

On 8/1/11 (date) before me, the undersigned, a **Notary Public** in and for said State personally appeared Mary Jo Duncan (signer name) the VP-Lending (signer title), of **TECH FEDERAL CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Pam Iserman
~~Christin Viotham Susai Achariyam~~
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Dawna L Fletcher
My Commission Expires: 5/28/2015

Pam Iserman

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02080573
1427 7/29/2011 77233917/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077980407 E
OVERAGE _____
COPY _____
NON-COM _____
CLERK ES