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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042965

2011 AUG 11 AM 8:36

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

MICHAEL J. HUMAN  
RECORDER

108800007

Loan Number: 0030555296 - 5570

This form was prepared by: Ameriquest Mortgage Company, address:  
1100 Town and Country Rd Ste 200 Orange, CA 92868, Tel. No.: (714)541-9960

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto ~~X~~

organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of June, 2001, made by

Nilda Rivera

\*Bank of America, National Association as successor by merger to LaSalle Bank National Association as Trustee for 1100 Virginia Dr, Ft Washington, PA 19074

to it, securing the payment of one promissory note therein described for the sum of **sixty-eight thousand two hundred and 00/100** Dollars (\$ 68,200.00 ), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of Lake County, State of Indiana, in Book No. \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. 2001 052289 Recorded on 7-3-2001  
Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 06/26/2001.

Ameriquest Mortgage Company

By GINA GERWIG - AGENT



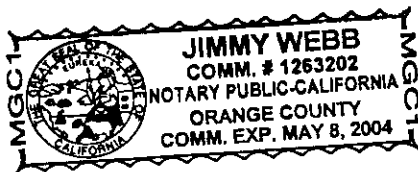
State of California  
County of ORANGE

(Corporate Seal)

On 06/26/2001 before me, JIMMY WEBB personally appeared GINA GERWIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



JIMMY WEBB (Seal)

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077994437 E  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 135

The East 65.0 feet of Lots 21, 22, 23 and 24, Block 2,  
Rolling Mill Addition to the City of Hammond, as shown in  
Plat Book 1, page 105, in Lake County, Indiana. Commonly  
known as 631 Gostlin Street, Hammond, IN 46327.

