

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042853

2011 AUG 10 AM 9:41

MICHAEL R. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 7108134763
Invoice#: E1823087
Package#: 77239062
Document#: 2086926

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **March 14, 2006** from **HELEN LORETTA MYERS** and filed for record **March 23, 2006** as Document Number **2006 023852** for Loan Amount of **\$178000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **3rd** day of **August, 2011**

PHH MORTGAGE CORPORATION

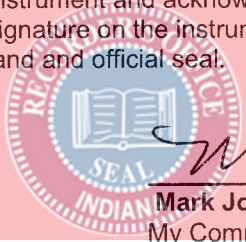
By _____

Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

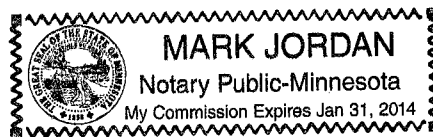
On **August 3, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **ChristVinothan SusaiAchariyam**
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
-72925 Country Drive
St. Paul, MN 55117



U02086926

1426 8/2/2011 77239062/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077989033
OVERAGE _____
COPY _____
NON-COM _____
CLERK 183

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