

2011 042851

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG 10 AM 9:41

MICHELLE R. FUJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0028098952
Invoice#: E1823350
Package#: 77239556
Document#: 2087472

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **June 7, 2004** from **GARY PATRICK / JEAN PATRICK** and filed for record **June 15, 2004** as Document Number **2004 049967** for Loan Amount of **\$22000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **3rd** day of **August, 2011**

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION




By _____
Chris Johnson, Assistant Vice President

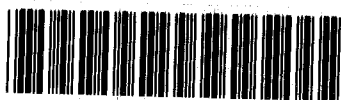
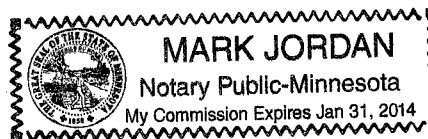
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **August 3, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U02087472
1426 8/3/2011 77239556/1

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 0077989037
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS

E