

2011 042849

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 AUG 10 AM 9: 41

MICHELLE R. FAJMAN RECORDER

| 55747494 - 983939 ASSIGNMENT OF MORTGAGE 3301029923   |
|---|
| KNOW ALL MEN BY THESE PRESENTS That One Reverse Mortgage, LLC   |
| organized and existing under the laws of Delaware , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto |
| organized and existing under the laws of Urban Financial Group, Inc., whose location and mailing address (if different) is 8909 South Yale fue This yok 74137   |
| party of the second part, its successors and assigns, a certain indenture of mortgage dated May 26, 2011 , made by John Anderson  |
| to it, securing the payment of one promissory note therein described for the sum of Eighty Four Thousand and 00/100 Dollars (\$ 84,000.00 ),  |
| and all its rights, title and interest in and to the premises situated in the county of Lake , State of Indiana, and described in said mortgage as follows, to-wit:   |
| LOT TWENTY-SIX (26) AND THE NORTH ONE-HALF (1/2) OF LOT TWENTY-SEVEN (27), BLOCK TWENTY-ONE (21), IN THE RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION IN  |
| THE CITY OF GARY, LAKE COUNTY, INDIANA.   |
| TAX ID NUMBER: 450805132004000004   |
| which said mortgage is recorded in the office of the Recorder of Lake  Recorded on U27/201 County, in the State of Indiana, in Book No.  at Page NIA as Document No. 2011-03-1002 together with the said note therein described               |
| and the money due or to grow due thereon, with the interest:  |
| Indiana Assignment of Mortgage with Acknowledgment 4/06   |
| When Recorded Return To:  |
| Page 1 of 2 VMP Mortgage Solutions, Inc. Indecomm Global Services   |
| 2925 Country Drive<br>St. Paul, MN 55117  |
| AMOUNT \$ 2225848918  |
| CASHCHARGE  |
| CHECK # 001799/110 00 77991/11  |
| OVERAGE   |
| COPY  |
| NON-COM   |
| CLERK   |
|   |

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by , and attested by Michelle Larkin. Notary Public its and its corporate seal to be hereunto affixed this 26th day of May , A.D. 2011 ATTEST: One Reverse Mortgage, LLC Notaky Public This form was prepared by: A One Reverse Mortgage, LLC Scranton Road, Suite 300, San Diego, CA 92121 \* of One Reverse Mortgage, LLC , address: 9740 tel. no.: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law nt is the CONTROLLER \*\* of One Reverse Mortgage, LLC Commonwealth/State of California County of San Diego On this the 26th day of May 2011 before me, Michelle Larkin, Notary Public , the undersigned officer, personally appeared # AMY CHRISTENSEN who acknowledged himself to be the of One Reverse Mortgage, LLC a corporation, and that he, as such , being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name In witness whereof hereunto set my hand and official seal.

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Page 2 of 2

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\*H02087921\*

995W(IN) (0604)

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Comm. Expires Aug 21

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MICHELLE LARKIN Commission # 1900585 Notary Public - California San Diego County