

042830 2011

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2011 AUG 10 AM 9: 14

MICHELLE B. FAJMAN RECORDER

## UITCLAIM DEED

TITLE OF DOCUMENT

Order No.: 7001053N - 2

THIS INDENTURE WITNESSETH that Thomas J. Shepard, GRANTOR, of Lake County, in the State of Indiana, whose mailing address is 118 Nichols Street, Crown Point, Indiana 46307, quitclaim(s) to Thomas J. Shepard and Dawn Shepard, GRANTEE, of Lake County, in the State of Indiana, whose mailing address is 118 Nichols Street, Crown Point, Indiana 46307, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, and State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 118 Nichols Street, Crown Point, Indiana 46307 Assessor's Parcel Number: 45-16-08-208-009.000-042; 45-16-08-208-016.000-042 Prior Recorded Doc. Ref.: Deed: Recorded January 25, 2010; Doc. No. 2010-004414

SUBJECT TO any and all Easements, Agreements, and Restrictions of record

Jocument 1s

When the context requires, singular nouns and pronouns, include the plural. IN WITNESS whereof, Grantor has executed this deed this 14 day of **ACKNOWLEDGMENT** COUNTY OF

KATIE BANSKE Public, State of Indiana Lake County Commission # 600702 My Commission Expires February 01, 2017

Notary Public (Signature)

Katte

Notary Public (Printed Name) My Commission Expires County of Residence: \_

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114

Send Subsequent Tax Bills To:

Thomas and Dawn Shepard 118 Nichols Street Crown Point, Indiana 46307 This instrument was prepared by:

Thomas J. Shephard 118 Nichols Street Crown Point, Indiana 46307

This instrument was prepared by **Thomas J. Shepard.** I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas J. Shepard

DULY ENTERED FOR TAXATION SUBJECT FOR TRANSFER FOR FOR TRANSFER FOR FOR FOR TRANSFER FOR FOR FOR FOR FOR FOR FOR FOR FOR FO	TTC R
FINAL ACC	

AUG 0 9 2011 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 028153

**AMOUNT \$** CASH \_ CHARGE CHECK #. **OVERAGE** COPY. NON-COM

CLERK.

## EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, CITY OF CROWN POINT, DESCRIBED AS FOLLOWS:

LOT 6 IN NICHOLS' ADDITION TO THE TOWN (NOW CITY) OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 392, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

AND

PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6 IN NICHOLS' ADDITION; THENCE EAST 84.35 FEET; THENCE SOUTH 66 FEET; THENCE WEST 84.35 FEET; THENCE NORTH 66 FEET TO THE PLACE OF BEGINNING.

