

Record and return to:
Orion Financial Group, Inc.
M. E. Wileman
2860 Exchange Blvd., Ste. 100
Southlake, TX 76092

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042803

2011 AUG 10 AM 9:03

MICHELLE B. FAJMAN
RECORDER

Prepared by:

J. Fretwell
J. Fretwell
(727) 771-4000

NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Property Address: 839 Central Avenue, Gary, IN 46406

---Above This Line Reserved For Official Use Only---

SPECIAL WARRANTY DEED RECORD FOURTH

KNOW ALL MEN BY THESE PRESENTS THAT:

~~RECORDED~~

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Mirbourne NPN 1 LLC**, existing under the laws of Delaware, hereinafter referred to as "Grantor", does hereby give, grant, bargain, sell and confirm unto **Home Solution Partners III, LP*** hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the **County of Lake**, State of Indiana, to-wit: * 8117 Preston Rd. #160 Dallas, Tx 75225

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

LOT 4, IN BLOCK 1, IN CHEADLE'S 1ST ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel # 45-08-10-254-013.000-004

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor further warrants and agrees to forever defend all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

WITNESS Grantor's hand this 9th day of November, 2009

Orion Financial Group Inc.



839 CENTRAL AVE,
HSP111/OPDDEED/MISC
HOME SOLUTION PARTNERS III, LP

MIRBOURNE NPN 1 LLC

By: David Bourne, Manager

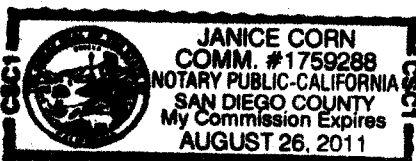
FILED ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
By:

AUG 09 2011

PEGGY HULINGA KATONA
LAKE COUNTY AUDITOR

STATE OF California
COUNTY OF San Diego

On this the day of 9th, the undersigned officer, personally appeared David Bourne, Manager of Mirbourne NPN 1 LLC, and being authorized to do so, executed the foregoing instrument for the purposes therein contained



Janice Corn
Notary Public
My Commission expires: 08/26/2011

1045046
1120557
1900
1 Nov 2009
BPE

028160

Grantor's Name, Address, Phone:

Mirbourne NPN 1 LLC

8910 University Center Lane, Suite 500
San Diego, CA 92122

Grantees' Name, Address, Phone:

Home Solution Partners III, LP

8117 Preston Road, #160
Dallas, TX 75225

MAIL TAX STATEMENT TO:

iServe Servicing

222 W. Las Colinas Blvd #1252E

Irving, TX 75039

