

2011 042797

2011 AUG 10 AM 8:55

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780029793

Prepared by: Maria Nieblas
MICHELLE R. FAJMAN
RECORDER

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 07-035259, at Volume/Book/Reel , Image/Page , Recorder's Office, LAKE County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, executed by Manjeet Geeta and Surinder Singh, being dated the _____ day of _____, 20____ in an amount not to exceed \$276,344.00* recorded in Official Record Volume _____, Page _____, Recorder's Office, LAKE County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. * ~~2011-000150~~ recorded 4/4/11
2011-000150

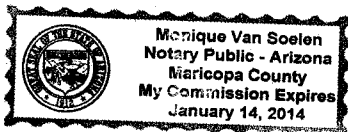
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of November, 2010.

JPMorgan Chase Bank, N.A.

By: [Signature]
Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



[Signature]
Notary Public

My Commission Expires: _____

Chicago Title
ServiceLink
↑

2nd

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 395177
OVERAGE 439651
COPY _____
NON-COM _____
CLERK RR
E

Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN CITY OF CROWN POINT, LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS LOT 419, IN DOUBLETREE LAKE ESTATES PHASE I, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

BY FEE SIMPLE DEED FROM V & M BUILDERS, INC. AS SET FORTH IN INST# 07-035257 DATED 04/20/2007 AND RECORDED 04/30/2007, LAKE COUNTY RECORDS, STATE OF INDIANA.

Tax/Parcel ID: 45-17-04-327-004.000-047

