

2  
2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042796

2011 AUG 10 AM 8:55

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415780029793

Chicago Title  
Servicelink Division  
4000 Industrial Blvd  
Aurora, PA 15001

MICHAEL J. JIMAN  
Prepared by: Maria Nieblas



**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 07-035259, at Volume/Book/Reel , Image/Page , Recorder's Office, LAKE County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

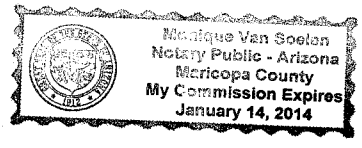
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, executed by Manjeet Geeta and Surinder Singh, being dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in an amount not to exceed \$278,795.00\* recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, LAKE County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *\*2011-000150 recorded 1/4/11*  
*2011-000150*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of December, 2010.

JPMorgan Chase Bank, N.A.  
By:   
Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: \_\_\_\_\_

*2 ref*

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 395176, 439651  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

*E*

**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF CROWN POINT, LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS LOT 419, IN DOUBLETREE LAKE ESTATES PHASE I, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

BY FEE SIMPLE DEED FROM V & M BUILDERS, INC. AS SET FORTH IN INST# 07-035257 DATED 04/20/2007 AND RECORDED 04/30/2007, LAKE COUNTY RECORDS, STATE OF INDIANA.

2

Tax/Parcel ID: 45-17-04-327-004.000-047

