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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042792

2011 AUG 10 AM 8:55

MICHELLE B. FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:0611267394 "WARD"

MERS #: 10009090000003665 SIS #: 1-888-679-6377

Date of Assignment: August 2nd, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CONTOUR MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2006-RP1 at 4801 FREDERICA STREET, OWENSBORO, KY 42301

Executed By: JEFFREY W. WARD, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CONTOUR MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/07/2003 Recorded: 03/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003026520 In the County of Lake, State of Indiana.

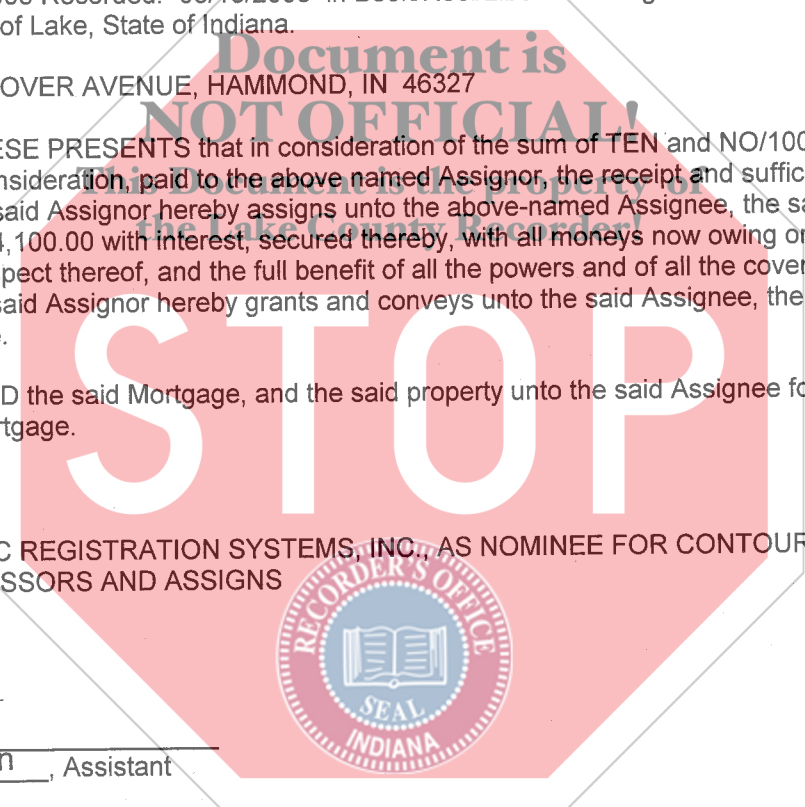
Property Address: 3952 GROVER AVENUE, HAMMOND, IN 46327

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$74,100.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CONTOUR MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS
On 8-3-2011

By: 
Ricky L. Thompson, Assistant Secretary



AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 9002272530
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM
E

STATE OF Minnesota
COUNTY OF Dakota

On 8-3-2011, before me, Janet L. Jones, a Notary Public in and for Dakota in the State of Minnesota, personally appeared Ricky L. Thompson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Janet L. Jones

Notary Expires: 1/31/12



NOT OFFICIAL!

(This area for notarial seal)

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by:
Jennifer Tongen, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jennifer Tongen.

When Recorded Return To:
DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018PO BOX 1629, MINNEAPOLIS, MN 55440-9790

