2011 042790

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 AUG 10 AM 8: 55

RECORDER

MIN: 100039296000004702

(Space above this line for recorder use only)

MERS Phone: 888-679-6377

## **ASSIGNMENT OF MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, the undersigned hereby grants, assigns, and transfers to:

## Wells Fargo Bank, NA

1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Angela Jenkins, a Single Person, dated March 30, 2005, in the

| amount of \$79,170.00 a                           | ina given to ivio <b>rtga</b>  | ge Electronic                      | Registration Sys    | tems, inc., as nom | inee for First Magnus         |
|---|--|------------------------------------|---------------------|--------------------|-------------------------------|
| Financial Corporation, a                          | n Arizona Corporatio   |                                    |                     |                    |                               |
| 2005 025205 and/or in                             | Book , Page  | , of Off                           | icial Records in    | the Recorder's o   | ffice of Lake County,         |
| Indiana, describing land                          | therein as:  |                                    |                     |                    |                               |
| Property Address: Parcel ID #: Legal Description: | 4437 S. Elm Avent<br>26-35-0120-0012<br>See Attached   | ment is<br>ue, Hammond<br>ke Count | the property Record | erty of<br>ler!    |                               |
| Signed this 7-29-11                               |  |                                    | Mortgage Electr     | onic Registration  | ystems, Inc.                  |
|   |  |                                    | Nicholas J. Wolf,   | Assistant Secretar |                               |
| INDIANA ALL PURPOSE NOTARY ACKNOWLEDGEMENT        |  |                                    |                     |                    |                               |
| STATE OF MINNESOTA<br>COUNTY OF DAKOTA            | }  | A TOTAL P                          |                     |                    |                               |
| On this 7-29-11                                   |  |                                    |                     | e Topersonally ap  | -                             |
| Nicholas Wolf                                     | A CONTRACTOR OF THE PROPERTY O |                                    |                     |                    | s, Inc., $\square$ personally |
| known to me - OR - 🔀 p                            |  |                                    |                     |                    |                               |
| subscribed to the within                          |  |                                    |                     |                    |                               |
| authorized capacity(ies),                         | and that by his/her/   | their signatur                     | es on the instrur   | nent the person(s) | or the entity upon            |
| behalf of which the pers                          | on(s) acted, executed  | l the instrume                     | htuil               |                    |                               |
| WITNESS my hand and o                             | official seal.   |                                    |                     |                    |                               |
|   |  |                                    | Ju                  | li Con             | 1 breto                       |
| Document drafted and prepared by:                 |  |                                    | Motary:             | Julix A.           | IN PRIETO                     |

Liliya Adasevich

When recorded, return to: Wells Fargo Home Mortgage PO Box 1629, x9999-018 Minneapolis, MN 55440-9790

JULIE ANN PRIETO NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2014

My Commission Expires:

|             | AMOUNT \$ | 140  |
|-------------|-----------|--|
| Page 1 of 2 | CASHC     | HARGE  |
|             | CHECK #   | 701424590  |
|             | OVERAGE   |  |
|             | COPY      | A CONTRACTOR OF THE PROPERTY O |
|             | NON-COM   |  |
|             | CLERK     | an   |

1 . / 10 2

LOT 12 AND THE SOUTH 3 FEET OF LOT 11 IN BLOCK 2 IN F.R. MOTTS THIRD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

