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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

2011 042784

2011 AUG 10 AM 8:54

11 BAR 20570
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530769738

Prepared by: Joe Xiong
RECORDER

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006 076805, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by James E Duffy, being dated the 25th day of May, 2011 in an amount not to exceed \$275,000.00 recorded in Official Record Volume Doc# 2011 038475 Page 176 of 174 / 2011, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of May, 2011.

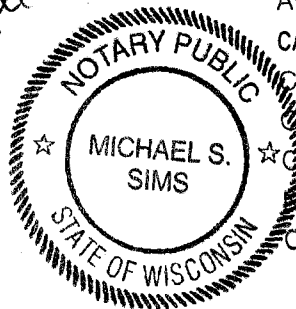
JPMorgan Chase Bank, N.A.
By: [Signature]
Andrew J Hornyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 20th day of May, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-28-2014 [Signature]
Notary Public

Barister Title
7



2 ref
AMOUNT \$ 1800
CASH _____ CHARGE _____
CHECK # 10221
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rm

LOT 46, IN BUCKHILL ESTATES FIFTH ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 12291 South Williams Court, Crown Point, IN 46307
45-16-18-353-003.000-041

