

2

STATE OF  
LAKE  
FILED FC

2011 042783

2011 AUG 10

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415780008210

2011 042783

Prepared by: Tim Wagner  
2011 AUG 10 AM 8:54

MICHELLE R. FAJMAN  
RECORDER

20571

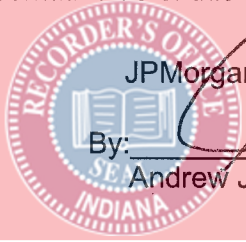
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006-069789, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by Roger A Zellers, Agnes Zellers, being dated the 7<sup>th</sup> day of June, 2011, in an amount not to exceed \$62,460.00 recorded in Official Record Volume # 2011035190, Page 06/29/2011, Recorder's Office, Lake County, Indiana and upon the premises above described JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of June, 2011.

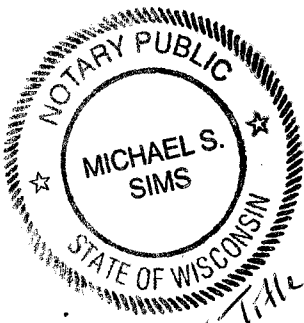


JPMorgan Chase Bank, N.A.  
By: [Signature]  
Andrew J Hornyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 02nd day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-28-2014 [Signature] Notary Public



AMOUNT \$ 1800  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 10220, 10227  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM

Barnes Title  
77

2 Ref

Part of the East 1/2 of the Southwest 1/4 of Section 5, Township 34 North, Range 8, West of the 2nd P.M., commencing at a point in the center of Court Street which is 369 feet South of the North line of Porter Street extended (said point being the Southeast corner of the lot conveyed to Arabelle Wheeler by Warranty Deed recorded November 29, 1872 in Deed Record 15 page 423), and running thence South on the center line of Court Street a distance of 60.65 feet to a point which is 60 feet North of the Northeast corner of the tract of land conveyed to Adah M. Baker by Warranty Deed dated March 21, 1892 and recorded October 13, 1903 in Deed Record 108 page 267, thence West on a line parallel with the North line of said Baker tract a distance of 150 feet, thence North on a line parallel with the center line of Court Street a distance of 60.65 feet, thence East 150 feet to the place of beginning, in Crown Point, Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 225 North Court Street, Crown Point, IN 46307-3911  
45-16-05-382-025.000-042



(11BAR20571.PFD/11BAR20571/18)