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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042758

2011 AUG 10 AM 8:41

MICHELLE R. FAJMAN  
RECORDER

## Full Satisfaction And Release of Mortgage

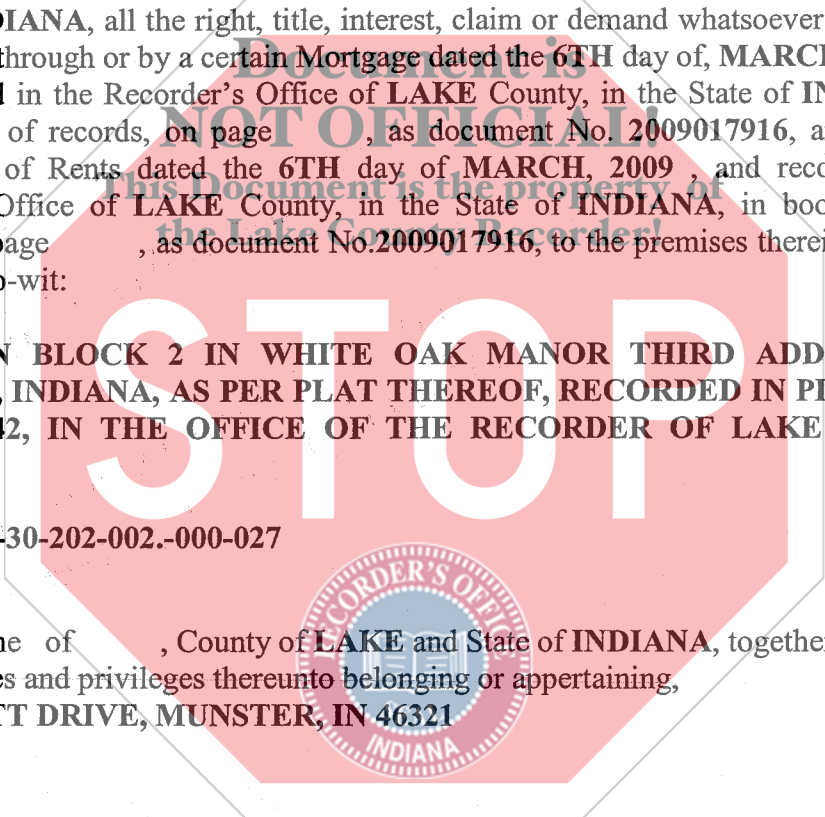
Loan No. -08-22001574

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **JAMES W PICKEL AND BARBARA E PICKEL, HUSBAND AND WIFE** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6TH day of, MARCH A.D.2009, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2009017916, and a certain Assignment of Rents dated the 6TH day of MARCH, 2009 , and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No.2009017916, to the premises therein described, as follows, to-wit:

**LOT 15 IN BLOCK 2 IN WHITE OAK MANOR THIRD ADDITION TO MUNSTER, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

**PIN # 45-07-30-202-002.-000-027**

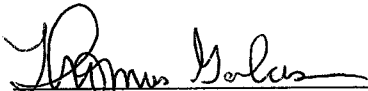
situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,  
**1212 ELLIOTT DRIVE, MUNSTER, IN 46321**

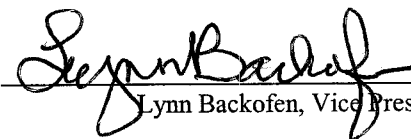


AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 10001876  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK YN

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Corp. Secretary, this 15TH day of JULY A.D., 2011

ATTEST:

  
Thomas Golas, Asst. Corp. Secretary

By   
Lynn Backofen, Vice President

STATE OF Illinois

ss. } I, **Christine Dombrowski** the undersigned, a  
Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Asst. Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of JULY, A.D. 2011

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633

OFFICIAL SEAL  
CHRISTINE DOMBROWSKI  
Notary Public - State of Illinois  
My Commission Expires Apr 20, 2014



SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.