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PARTIAL RELEASE OF CONSTRUCTION MORTGAGE OR TRUST DEED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

(ILLINOIS)

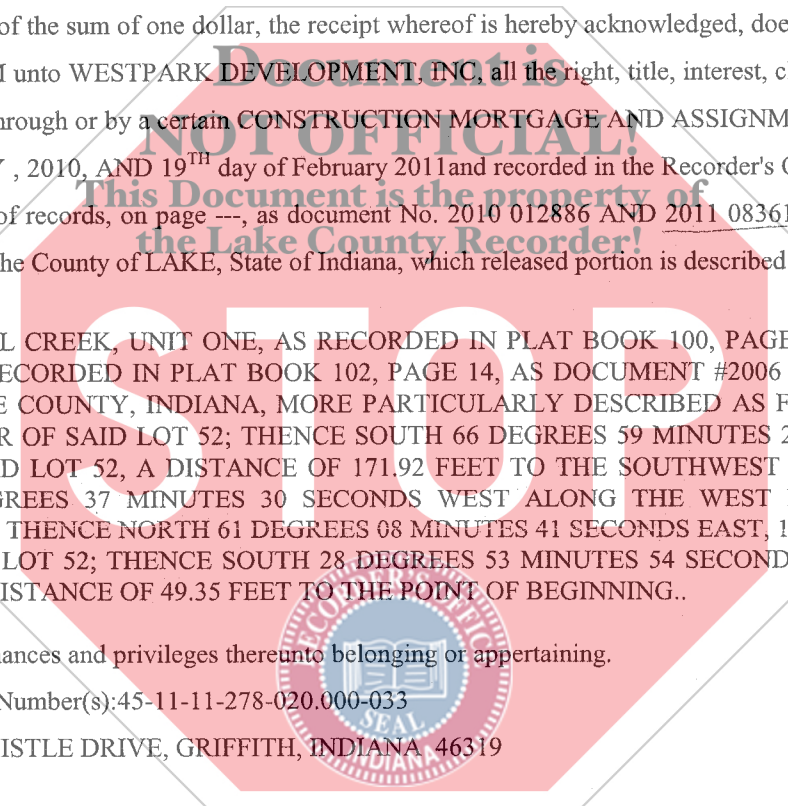
2011 042750

2011 AUG 10 AM 8:40

MICHELLE B. FAJMAN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTPARK DEVELOPMENT, INC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 19TH day of FEBRUARY, 2010, AND 19TH day of February 2011 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2010 012886 AND 2011 08361, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:



PART OF LOT 52 IN TRAIL CREEK, UNIT ONE, AS RECORDED IN PLAT BOOK 100, PAGE 99, AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 102, PAGE 14, AS DOCUMENT #2006 089894, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 52; THENCE SOUTH 66 DEGREES 59 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 52, A DISTANCE OF 171.92 FEET TO THE SOUTHWEST CORNER OF SAID LOT 52; THENCE NORTH 20 DEGREES 37 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 52, A DISTANCE OF 32.17 FEET; THENCE NORTH 61 DEGREES 08 MINUTES 41 SECONDS EAST, 166.38 FEET TO A POINT ON THE EAST LINE OF SAID LOT 52; THENCE SOUTH 28 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 52, A DISTANCE OF 49.35 FEET TO THE POINT OF BEGINNING..

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):45-11-11-278-020.000-033

Address of premises:1222 THISTLE DRIVE, GRIFFITH, INDIANA, 46319

This Partial Release shall in no manner affect the lien of said CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

AMOUNT \$ 15.00 REF#
CASH _____ CHARGE _____
CHECK # 100270673
OVERAGE _____
COPY _____
NON-COM _____
CLERK *[Signature]*

Witness our hands and seal, this 21st day of JULY, 2011

FIRST MIDWEST BANK

BY: *Lisa Anderson*
Lisa Anderson
ITS: Vice President

BY: *Martha Sandoval*
Martha Sandoval
ITS: Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Anderson personally known to me to be the Vice President of First Midwest Bank and Martha Sandoval, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 21st day of July, 2011.

Sophie Zdraveski
Sophie Zdraveski, Notary Public
Commission Expires March 5, 2016.



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 215021038 FILE

