

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042709

2011 AUG -9 PM 12:19

Prepared By/Record and Return to:  
Prepared By: JAMMIE PAYONGAYONG  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
  
Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

MICHELLE JOHNSON  
RECORDER

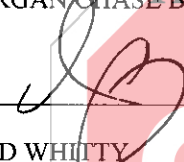
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 25, 2001, made by IRIS J RUBINO AND MARCIA RAE JONES to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on June 11, 2001 Volume/Book NA Page NA Document 2001 044538 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 4, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of OUACHITA

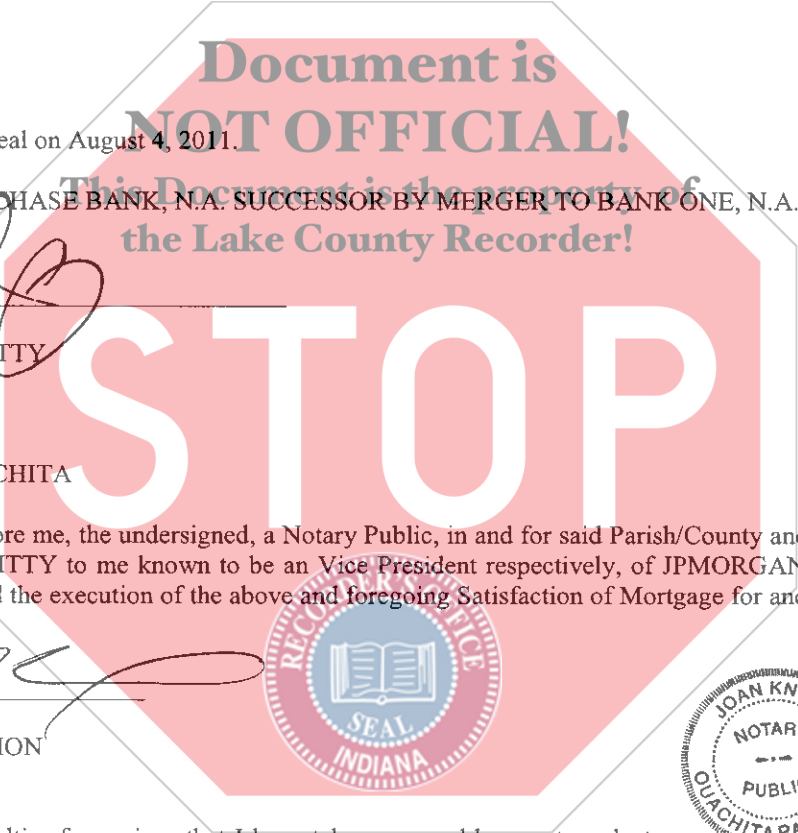
On August 4, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX -22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JAMMIE PAYONGAYONG**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530448291  
County of: LAKE  
Outbound Date: 07/29/11



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 301045387  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LP

E