

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042706

2011 AUG -9 PM 12:19

Prepared By/Record and Return to:
Prepared By: MARLON VISTAR
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

MICHAEL FAJMAN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

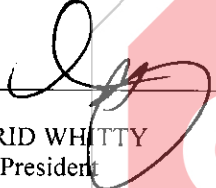
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 28, 2006, made by JOSEPH T KIRK AND KATHERINE A KIRK to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$180,000.00 and recorded on April 5, 2006 Volume/Book NA Page NA Document 2006 028036 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on July 30, 2011.

JPMORGAN CHASE BANK, N.A.

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

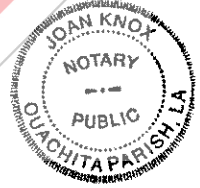
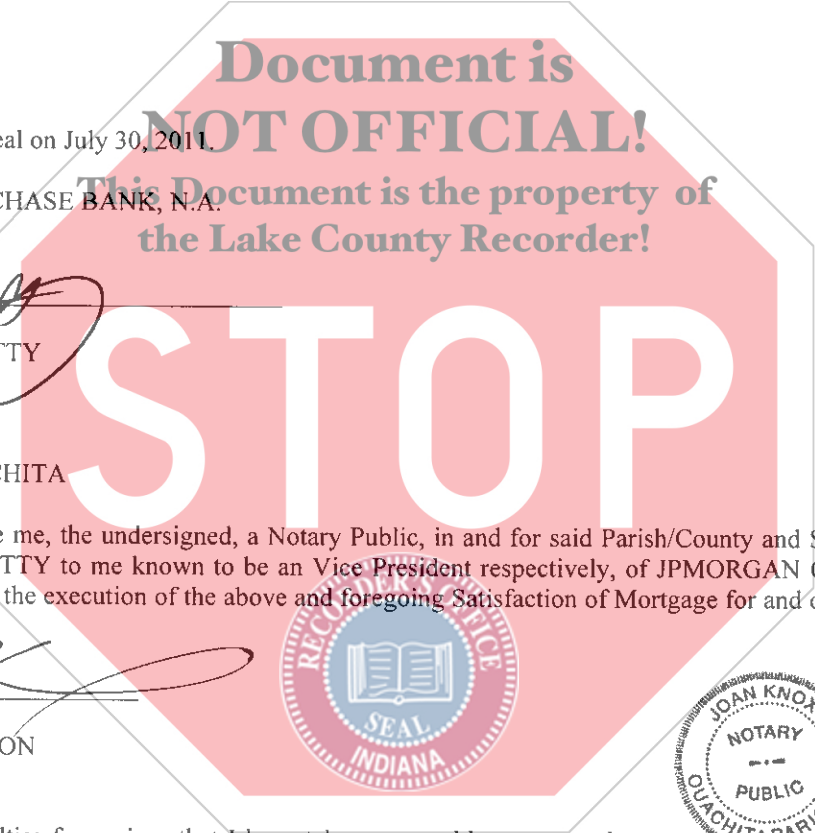
On July 30, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARLON VISTAR**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530747632
County of: LAKE
Outbound Date: 07/22/11



AMOUNT \$ 12.00
CASH _____
CHECK # 3010452433
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____
UE