STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 042703

2011 AUG -9 PM 12: 18

Prepared By/Record and Return to: Prepared By: CHEREL M YCOT<sup>1</sup> JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

MICH: JMAN RECORDER



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 12, 2010, made by JT HANNAH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$42,000.00 and recorded on November 24, 2010 Volume/Book NA Page NA Document 2010 069174 in Mortgage Records of LAKE County, State of Indiana.

## Document is

Witness my hand and seal on July 30, 2011. TOFFICIAL!

JPMORGAN CHASE BANK, Document is the property of the Lake County Recorder!

By:

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

OAN KNO

HOTARY

PUBLIC

TAPA

On July 30, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CHEREL M YCOT

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 832

Investor Loan No.: 1712915658

Loan No.: 1196233976 County of: LAKE

Outbound Date: 07/27/11

AMOUNT \$ 12.00

CASH \_\_\_\_\_\_CHARGE \_\_\_\_
CHECK # 30.10059798

OVERAGE \_\_\_\_\_
COPY \_\_\_\_
NON-COM \_\_\_\_
CLERK \_\_\_\_\_