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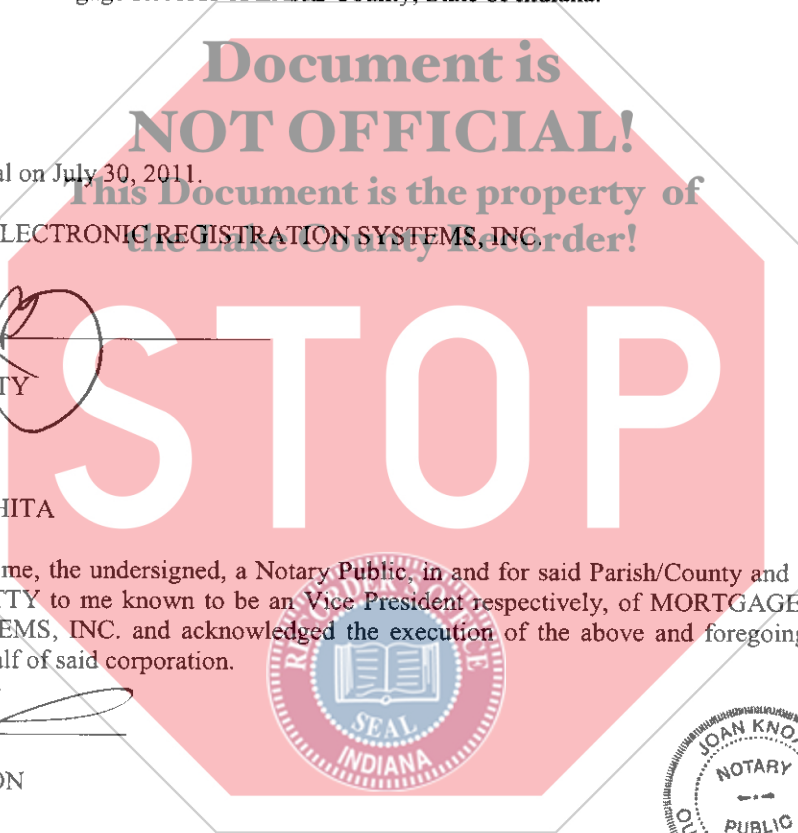
MICHAEL J. HUMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: JEMILYN LAROYA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 3, 2010, made by GILBERT R NUCCIO to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, the principal sum of \$157,102.00 and recorded on May 12, 2010 Volume/Book NA Page NA Document 2010 027074 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on July 30, 2011.

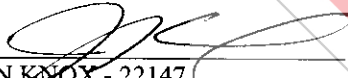
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

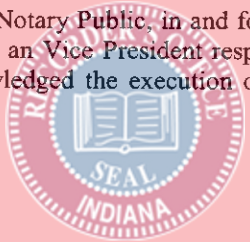
By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA



On July 30, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JEMILYN LAROYA

Min: 100060800019816071
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 724
Investor Loan No.: 0204647511

Loan No.: 1076432694
County of: LAKE
Outbound Date: 07/27/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070659797
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR