## SUBORDINATION AGREEMENT

Lot 219 in Lake Hills Resubdivision- Unit 1- an addition to the Town of St. John, as Preplat thereof, recorded in Plat Book 96 page 40, in the Office of the Recorder of Laker County, Indiana. Property No. 45-11-28-278-011.000-035.  **Todd C. Williams Vice President**  State ofIND. ANACounty ofLaker County Amount state This No. 45-11-28-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned, a Notary Public in and for said County and State this No. 45-128-278-011.000-035.  Before me, the undersigned in th	American Savings, FSB agrees that the debt evidenced by the Mortgage given by Michael/Bajt and Melissa/Bajt, husband and wife to American Savings, FSB, in amount of \$35,000.00, recorded *Detechbet 11,2006/as* Document Number 2007 (subordinated to Wells Fargo Bank N. A., its successors and/or assigns, securing the amount not to exceed \$296,500.00 made primarily for the purpose of refinance existing debt. Mortgage given by Michael Bajt and Melissa Bajt, husband and will Wells Fargo Bank N.A., its successors and/or assigns, that being recorded on August 9 2011 as Document Number 2011 as Document Number 2011 position. Am Savings, FSB will modify their line limit to be no greater than \$11,000.00	the  225323,is 20  a loan in  cing the  ife, to  ake	arch 27, 907
Plat thereof, recorded in Plat Book 96 page 40, in the Office of the Recorder of Lake County, Indiana. Property No. 45-11-28-278-011.000-035.  NOT OFFICIAL.  This Document is the property Todd C. Williams Vice President  State of IND. ANA  County of Lake  Before me, the undersigned, a Notary Public in and for said County and State, this Todd ay of July, 2011, personally appeared Todd C. Williams and acknowledged the execution of the foregoing Subordination Agreement.  My commission Expires: January 9, 2016  My commission Expires: January 9, 2016  OVERAGE  COPY  NON-COM	Lot 219 in Lake Hills Resubdivision- Unit 1- an addition to the Town of St. John		
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