

2011 042673

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MICHAEL J. HUMAN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MICHAEL A GETHING** dated **September 5, 2008**, and recorded in Mortgage Instrument No. **2008-065344**, **LAKE County, INDIANA** Records, in favor of a mortgage executed by **MICHAEL A GETHING** in the amount of **\$94,875** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1618 BROOKVIEW COURT, HOBART, INDIANA 46342**
Tax ID # **45-12-02-451-017.000-018**

This agreement shall continue in full force and effect so long as **MICHAEL A GETHING** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



Toni A Villarreal, VP



David L Miller, AVP

STATE OF MICHIGAN }

} SS:

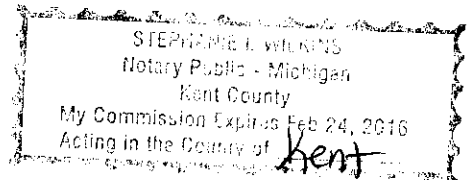
COUNTY OF KENT }



BE IT REMEMBERED, that on **July 13, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Villarreal, VP** and **David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank *Candy Ewan*
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#869729368

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH 45263

92011931
R.O

1 Feb
1400
FW
Act

No: 920111931

LEGAL DESCRIPTION

Lot 87 in Brookview Terrace, Unit 3, in the City of Hobart, as per plat thereof, recorded April 25, 1963 in Plat Book 35 Page 104, in the Office of the Recorder of Lake County, Indiana.

