

2011 042599

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 AUG -9 AM 10:30

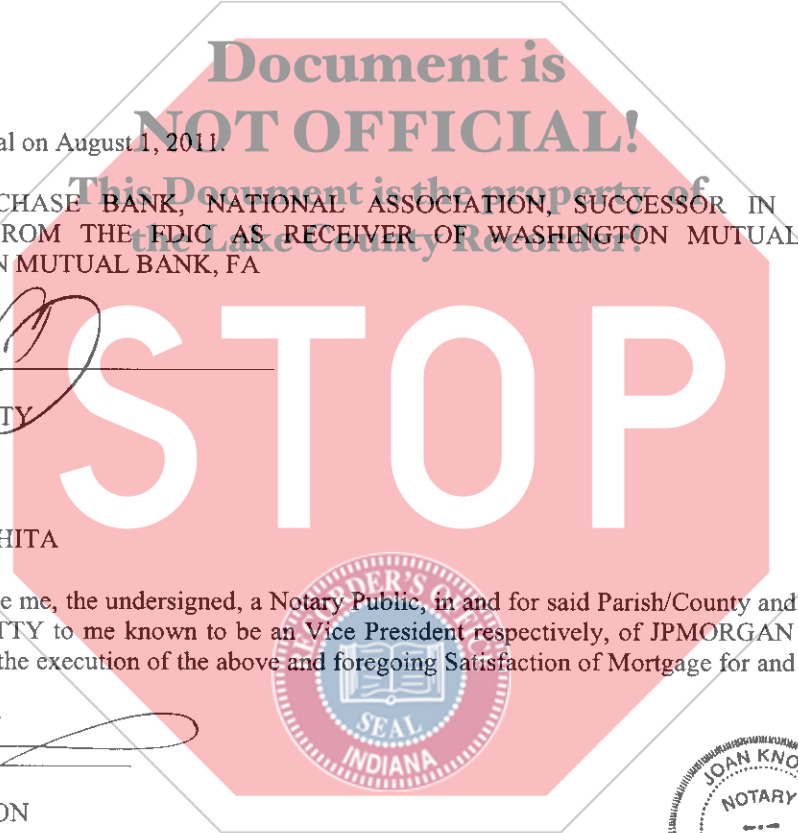
MICHELLE L. LUMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIBEL CASERO
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 18, 2006, made by SHAWNA PARTIN to the order of WASHINGTON MUTUAL BANK, FA, the principal sum of \$149,900.00 and recorded on April 24, 2006 Volume/Book NA Page NA Document 2006 033779 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on August 1, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:
INGRID WHITTY
Vice President



State of Louisiana
Parish/County of OUACHITA

On August 1, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIBEL CASERO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: C60001
Investor Loan No.: 340366222

Loan No.: 3061235697
County of: LAKE
Outbound Date: 07/26/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070660435
OVERAGE _____
COPY _____
NON-COM _____
CLERK UE
E