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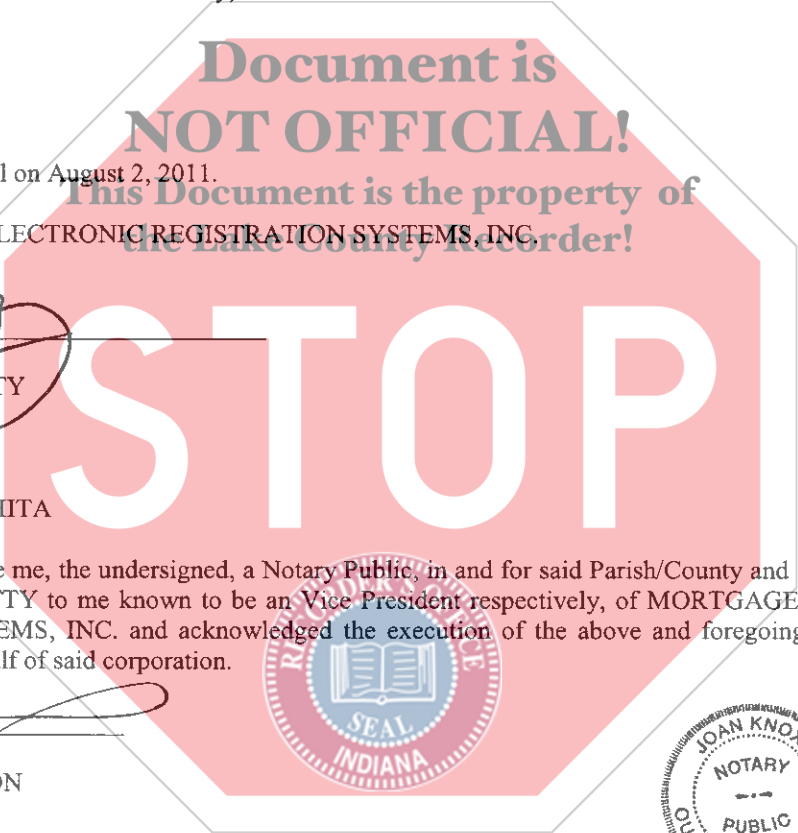
MICHAEL PAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: JOAN RULL
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 11, 2009, made by DANIEL K VAN UFFELEN AND KATE B. VAN UFFELEN to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., the principal sum of \$123,900.00 and recorded on May 22, 2009 Volume/Book NA Page NA Document 2009 034513 in Mortgage Records of LAKE County, State of Indiana.



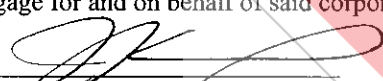
Witness my hand and seal on August 2, 2011.

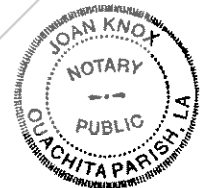
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN RULL**

Min: 100196368002429663
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 818
Investor Loan No.: 1709376836

Loan No.: 1878137667
County of: LAKE
Outbound Date: 07/28/11

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070662266
OVERAGE _____
COPY _____
NON-COM _____
CLERK UB
E