

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042590

2011 AUG -9 AM 10:29

MICHELLE D. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: JENNY LYN MORANTE  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 28, 1995, made by MARK J. PERSIN AND LINDA J. PERSIN to the order of FLEET MORTGAGE CORP., the principal sum of \$78,750.00 and recorded on December 5, 1995 Volume/Book NA Page NA Document 95073996 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 2, 2011.

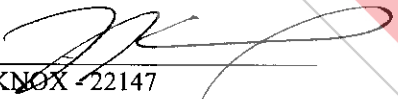
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By:

  
INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On August 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX -22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JENNY LYN MORANTE

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: E34233  
Investor Loan No.: 1663827068

Loan No.: 8001416844  
County of: LAKE  
Outbound Date: 07/28/11

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 301062268  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E

