

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042587

2011 AUG -9 AM 10:28

MICHAEL J. FAHMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0140404856 *A*

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **LADONNA ROBERTS TIDWELL F/K/A LADONNA ROBERTS** to **WELLS FARGO BANK, N.A.** dated 10/07/2004, and recorded in Book , Page , Instrument # 2004 093834 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 02 /2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A.

By: *KG*  
**KIM GOELZ**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 02 /2011 (MM/DD/YYYY), by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*[Signature]*  
Karin Enrique Chandias  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

**Karin Enrique Chandias**  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

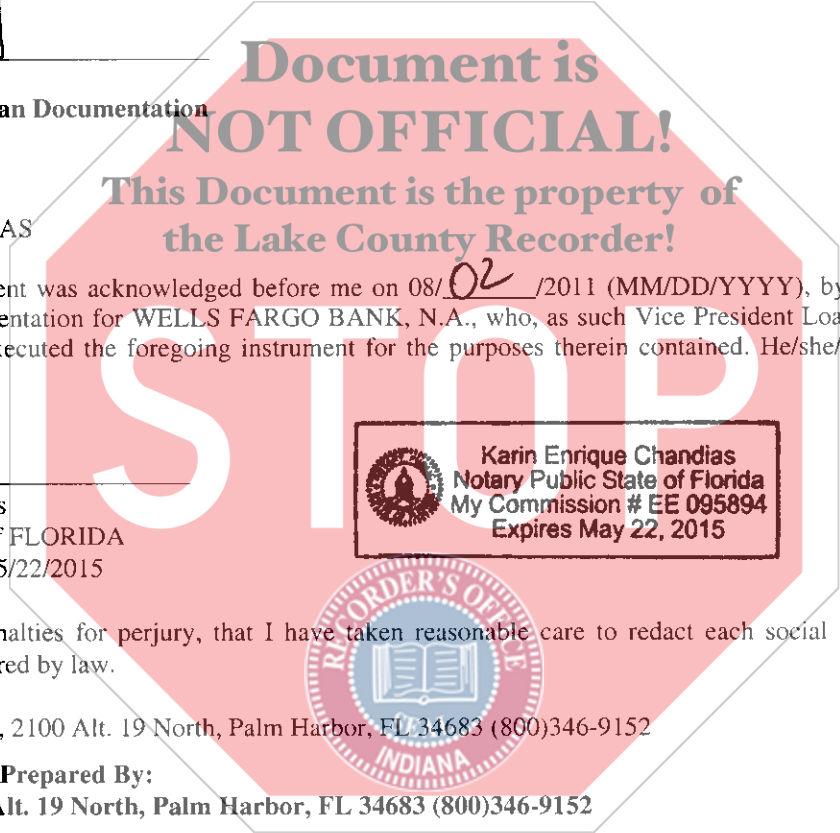
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14642517 -@ CJ3202822 FORM1\RCNIN1



\*14642517\*



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2392809  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E