

2011 042585

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MICHAEL J. HUMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0212617989

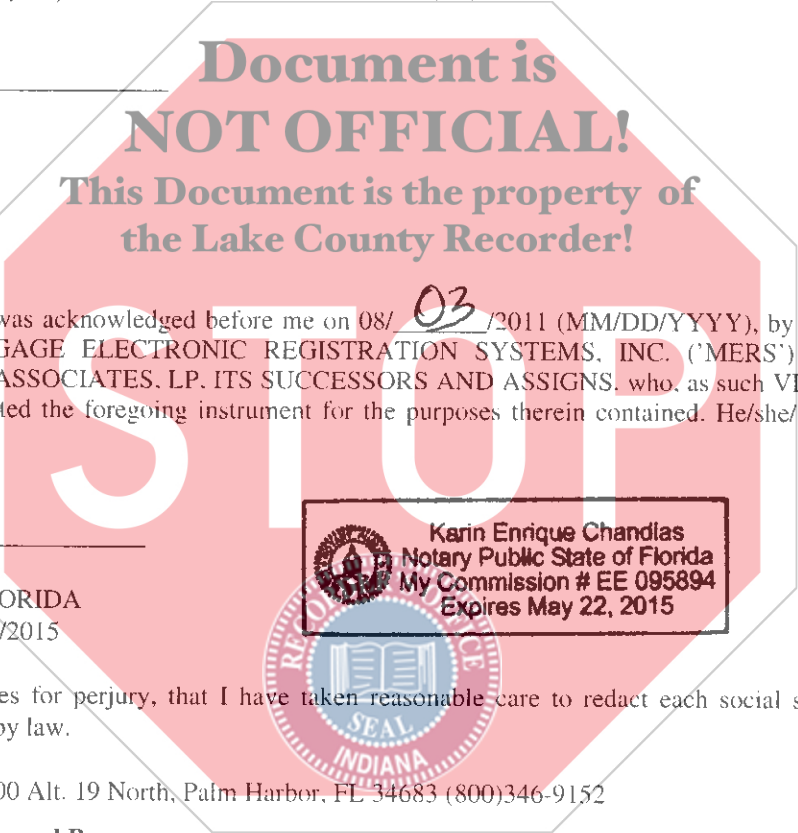
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by MATTHEW TAYLOR AND TRISHA TAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 03/04/2009, and recorded in Book , Page , Instrument # 2009 015033 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/03/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LP, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
KIM GOELZ  
VICE PRESIDENT



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/03/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Karin Enrique Chandlas  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

Karin Enrique Chandlas  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14585636 -@ KGO3206158 100017926190102728 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*14585636\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_  
CHECK # 2392800  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR

E