

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042584

2011 AUG -9 AM 10: 28

MICHAEL J. SUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0266442789

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by WILLIAM O ALBRITTON JR. to WELLS FARGO BANK, N.A. dated 03/19/2010, and recorded in Book , Page , Instrument # 2010 019073 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/03/2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A.

By: KG
KIM GOELZ
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/03/2011 (MM/DD/YYYY) by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KE
Karin Enrique Chandias
Notary Public, State of FLORIDA
Commission expires: 05/22/2015

Karin Enrique Chandias
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

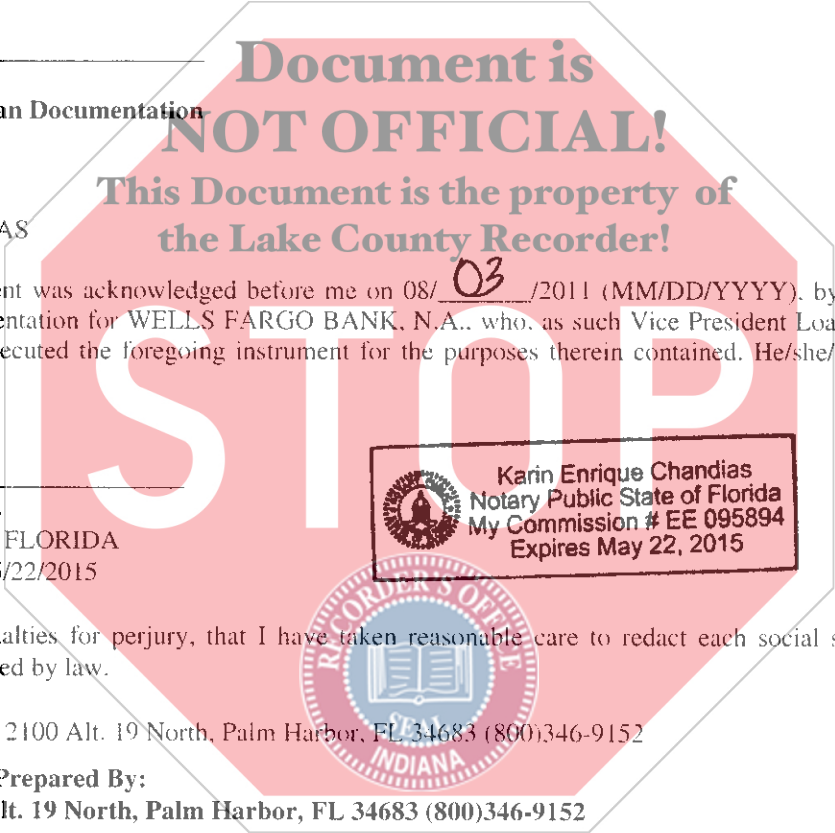
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14587323 -@ KGO3206158 FORM1\RCNIN1



14587323



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2393016
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR
ES