

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 042551

2011 AUG -9 AM 8:54

MICHELLE LADMAN
RECORDER

43917051

FULL RELEASE OF MORTGAGE

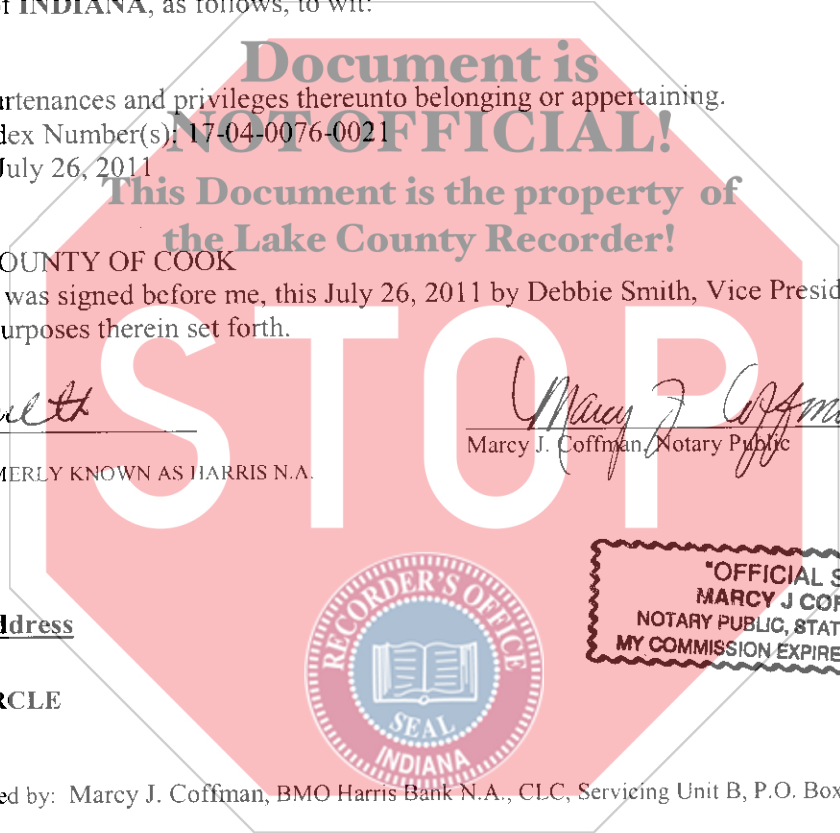
Loan No. 6100307088

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. formerly known as HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KENNETH E HUFF, AN UNMARRIED INDIVIDUAL
674 DRIFTWOOD CIRCLE, LOWELL, IN 46356

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of October, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2008 077783, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-0076-0021
Witness hands and seals, July 26, 2011.



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 26, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President
BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A.

Marcy J. Coffman
Marcy J. Coffman, Notary Public

"OFFICIAL SEAL"
MARCY J COFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 29, 2013

Customer Mailing Address

KENNETH E. HUFF
674 DRIFTWOOD CIRCLE
LOWELL, IN 46356

This instrument was prepared by: Marcy J. Coffman, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0869951
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM