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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780055808

2011 042537

Prepared by: Lea Anderson

2011 AUG -9 AM 8: 52

MICHAEL J. GUINAN
RECORDER

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

2392745

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2008 022202, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by John M. Cook, being dated the 21 day of Sep, 20 11 in an amount not to exceed \$115,975.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Doc 2010-58193 rec 10/7/10

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of September, 2010.

JPMorgan Chase Bank, N.A.

By: [Signature]
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JANET BURK
Notary Public, State of Arizona
Maricopa County
My Commission Expires
July 23, 2011

My Commission Expires: _____ Notary Public

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 421861, 436567
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

2 Ref

E

Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF CROWN POINT,
LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS LOT
3, FOWLERS ACRES, AS SHOWN IN PLAT BOOK 40, PAGE 18, IN LAKE COUNTY,
INDIANA.

Tax/Parcel ID: 09-11-0187-0003

