

2011 042522

2011 AUG -9 AM 8:50

MICHAEL J. NEUMAN  
RECORDER

**Release of Mortgage**



GMAC MORTGAGE, LLC #:0601134772 "BERRY" Lender ID:10025/1697725067 Lake, Indiana PIF: 07/26/2011  
MERS #: 100032500041200097 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Lender, American Interbank Mortgage, LLC), holder of a certain Mortgage to secure the amount of \$179,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARK A BERRY  
Original Mortgagee: MERS, AMERICAN INTERBANC MORTGAGE, LLC.  
Dated: 12/27/2004 Recorded: 12/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004-111510,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1445 CAPRI LANE, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Lender, American Interbank Mortgage, LLC)  
On 8-4-11

By:   
JODY DELFS, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 8-4-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSEN  
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

This instrument was prepared by:  
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.

When Recorded Return To:  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 35094940  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA E