

2011 042521

2011 AUG -9 AM 8:50

MICHAEL P. UCHMAN
RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:0602334368 "UCHMAN" Lender ID:10128/1709733890 Lake, Indiana PIF: 07/29/2011
MERS #: 100037506023343685 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$54,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD W UCHMAN ELIZABETH L UCHMAN
Original Mortgagee: STANDARD BANK & TRUST CO.
Dated: 06/15/2009 Recorded: 06/29/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009 043648, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 14332 W 185TH AVE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 8/4/11

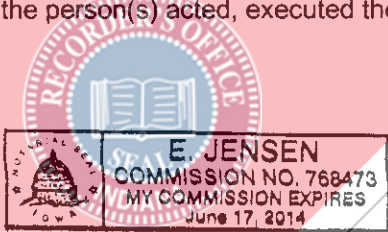
By:
JODY DELFS, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 8/4/11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSEN
Notary Expires 06/17/2014 #768473



(This area for notarial seal)

This instrument was prepared by: **DEB ABBEN**
~~Bulk~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk. **DEB ABBEN**

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 350 98610
OVERAGE _____
COPY _____
NON-COM _____
CLERK CW