

2011 042519

2011 AUG -9 AM 8:50

MICHAEL LAJMAN  
RECORDER

**Release of Mortgage**



GMAC MORTGAGE, LLC #:0182006700 "ANGELINI" Lender ID:20008/494915382 Lake, Indiana PIF: 07/29/2011  
MERS #: 100037501820067009 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC), holder of a certain Mortgage to secure the amount of \$303,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAWN P ANGELINI  
Original Mortgagee: MERS, GMAC MORTGAGE, LLC  
Dated: 01/30/2008 Recorded: 02/08/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2008-009150, in the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 12708 MARSH LANDING PARKWAY, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE, LLC)

On 8-4-11

By:   
JODY DELFS, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 8-4-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSEN  
Notary Expires: 06/17/2014 #768473



**DEB ABBEN**

(This area for notarial seal)

This instrument was prepared by:

~~Bulk~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk.

**DEB ABBEN**

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 35098608  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA

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