

NOTICE OF INTENTION TO FILE A MECHANIC'S LIEN (Sub or Supplier)
 (This is not a Mechanic's Lien, nor a reflection on the credit of any contractor)

Via Certified Mail

TO OWNER:	TO GENERAL CONTRACTOR:	2011 042513
<u>TRI CREEK SCHOOL CORPORATION</u> (name(s))	<u>LOWELL MIDDLE SCHOOL</u> (name(s))	
<u>195 W OAKLEY</u> (address--no. and street)	<u>195 W OAKLEY</u> (address--no. and street)	
<u>LOWELL IN 46356</u> (address--city, state, zip)	<u>LOWELL, IN 46356</u> (address--city, state, zip)	

FROM LIEN CLAIMANT:	CLAIMANT HAS A CONTRACT WITH:	2011 AUG - 8 PM 2:52
<u>KROPP EQUIPMENT INC</u> (individual/company name) <u>1020 KENNEDY AVE</u> (address--no. and street) <u>SCHERERVILLE INDIANA 46375</u> (address--city, state, zip) <u>219-865-3585/219-865-3333 EX 1106</u> (fax/phone)	<u>SOUTH LAKE COUNTY COMMUNITY</u> (name(s)) <u>1450 E JOLIET ST. SUITE 202</u> (address--no. and street) <u>CROWN POINT IN 46307</u> (address--city, state, zip)	

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

Please take notice that the undersigned lien claimant intends to file a Mechanic's Lien against the owner's property if payment is not made for moneys owed as follows:

PROJECT NAME:
SPECIAL OLYMPICS (LOWELL MIDDLE SCHOOL)

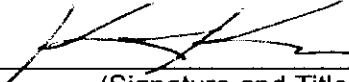
PROPERTY SUBJECT TO THE LIEN (common street address or other description):
195 W OAKLEY LOWELL, IN 46356

(1) **General description of construction services furnished by Lien Claimant:**
RENTAL EQUIPMENT

(2) **Amount due:** Through 5/13/11 (date) is \$ 929.10 after just credits (total performed, with extras of \$ _____, less payments of \$ 649.90). Unpaid invoice(s) attached. Attorney's fees and court costs will also be requested.

The above-described work was provided to the property, at the instance of the general contractor, by the Claimant. If payment is not made within ten days (10) of receipt of this demand, Claimant intends to file a Mechanic's Lien, without further notice. If you have any questions or wish to make payment arrangements, please call immediately to discuss.

Dated: 7-29-11


 (Signature and Title) **AMOUNT \$** 20
 CASH _____ CHARGE _____
 CHECK # 10225
 OVERPAGE _____
 COPY _____
 NON-COM _____
 CLERK AD

NOTARY

STATE OF INDIANA

COUNTY OF Lake)SS

Before me, a Notary Public, personally appeared (name and title):

Kurt Keopp

of the Claimant, and acting for and on its behalf, and he/she being first duly sworn by me upon his/her oath and before me and subscribed in my presence, acknowledged the execution of the foregoing Notice to Owner of Personal Liability, and further stated that the facts and matters therein set forth are true and correct, and executed the same.

Witness my hand and Notarial Seal on this date: 7-13-11

[Handwritten Signature]

Notary Public, Signature

MICHELLE A NICHOLS BROAD

Printed Name

My Commission Expires: 12-29-18

My County of Residence: LaPorte

This Document is the property of the Lake County Recorder

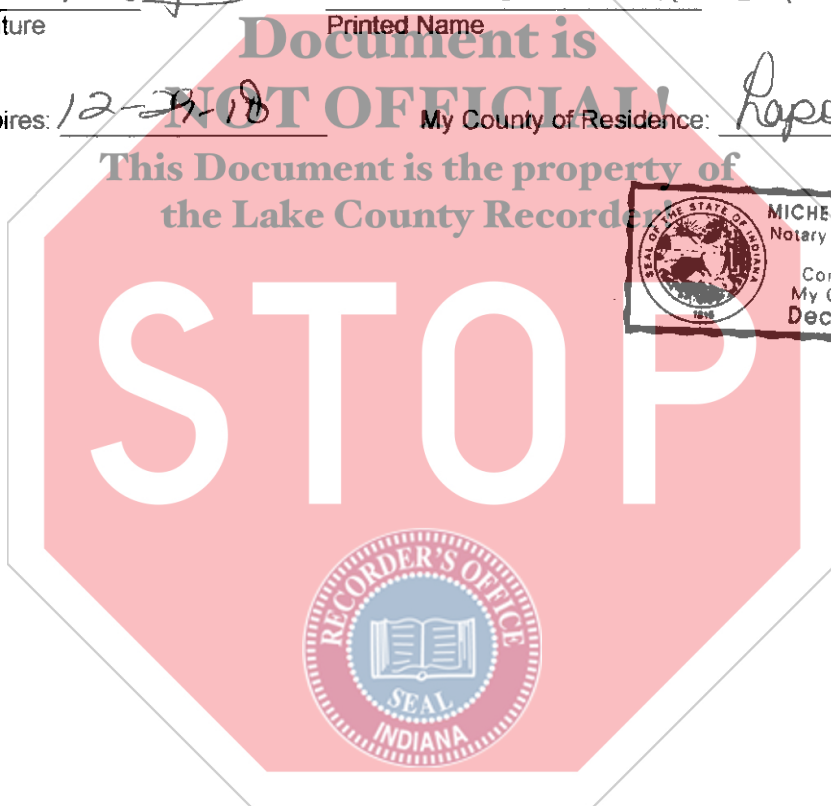


EXHIBIT A

New Real Estate Legal Description
(New Lowell Middle School footprint)

A part of the South half of the Northeast Quarter of Section 34, Township 33 North, Range 9 West of the Second Principal Meridian described as follows: Commencing at the Northeast corner of said Section 34, thence South 00 degrees 10 minutes 17 seconds West, along the East line of said Section 34, a distance of 1,329.55 feet to the Northeast corner of said South half; thence continuing along said East line South 00 degrees 10 minutes 17 seconds West, a distance of 30.01 feet to the point of beginning; thence continuing along said East line South 00 degrees 10 minutes 17 seconds West, a distance of 1269.43 feet to a point 30.01 feet North of the Southeast corner of said South half as measured along said East line; thence North 88 degrees 24 minutes 42 seconds West along a line 30 feet North of a parallel with the South line of said Northeast Quarter, a distance of 1450.44 feet; thence North 00 degrees 10 minutes 17 seconds East parallel with said East line, a distance of 1269.91 feet to a point on a line 30 feet South of and parallel with the North line of said South half; thence South 88 degrees 23 minutes 37 seconds East along last said line, a distance of 1450.45 feet to the Point of Beginning, in Lake County, Indiana, containing 42.25 acres more or less.

