

NOTICE OF INTENTION TO FILE A MECHANIC'S LIEN (Sub or Supplier)
 (This is not a Mechanic's Lien, nor a reflection on the credit of any contractor)

Via Certified Mail

TO OWNER:	TO GENERAL CONTRACTOR:
<u>PURDUE UNIVERSITY CALUMET</u> (name(s))	<u>WALSH GROUP</u> (name(s))
<u>2200 169TH STREET</u> (address--no. and street)	<u>929 W ADAMS STREET</u> (address--no. and street)
<u>HAMMOND, IN 46323</u> (address--city, state, zip)	<u>CHICAGO, IL 60607</u> (address--city, state, zip)

2011 042512

FROM LIEN CLAIMANT:	CLAIMANT HAS A CONTRACT WITH:
<u>KROPP EQUIPMENT INC</u> (individual/company name)	<u>METROPOLITAN STEEL</u> (name(s))
<u>1020 KENNEDY AVE</u> (address--no. and street)	<u>1931 177TH STREET</u> (address--no. and street)
<u>SCHERERVILLE INDIANA 46375</u> (address--city, state, zip)	<u>LANSING, IL 60438</u> (address--city, state, zip)
<u>219-865-3585/219-865-3333 EX 1106</u> (fax/phone)	

2011 AUG -8 PM 2:52

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Please take notice that the undersigned lien claimant intends to file a Mechanic's Lien against the owner's property if payment is not made for moneys owed as follows:

PROJECT NAME:
PURDUE UNIVERSITY CALUMET

PROPERTY SUBJECT TO THE LIEN (common street address or other description):
2200 169TH STREET HAMMOND IN 46323

(1) **General description of construction services furnished by Lien Claimant:**
RENTAL EQUIPMENT

(2) **Amount due:** Through 7/27/11 (date) is \$ 1668.21 after just credits (total performed, with extras of \$ _____, less payments of \$ 7209.32). Unpaid invoice(s) attached. Attorney's fees and court costs will also be requested.

The above-described work was provided to the property, at the instance of the general contractor, by the Claimant. If payment is not made within ten days (10) of receipt of this demand, Claimant intends to file a Mechanic's Lien, without further notice. If you have any questions or wish to make payment arrangements, please call immediately to discuss.

Dated: 7/27/11

 Vice President
(Signature and Title)

AMOUNT \$ 20
 CASH _____ CHARGE _____
 CHECK # 10225
 OVERAGE _____
 COPY _____
 NON - COM
 CLERK AD

NOTARY

STATE OF INDIANA

COUNTY OF LAKE)SS

Before me, a Notary Public, personally appeared (name and title):
KURT KROPP VICE PRESIDENT

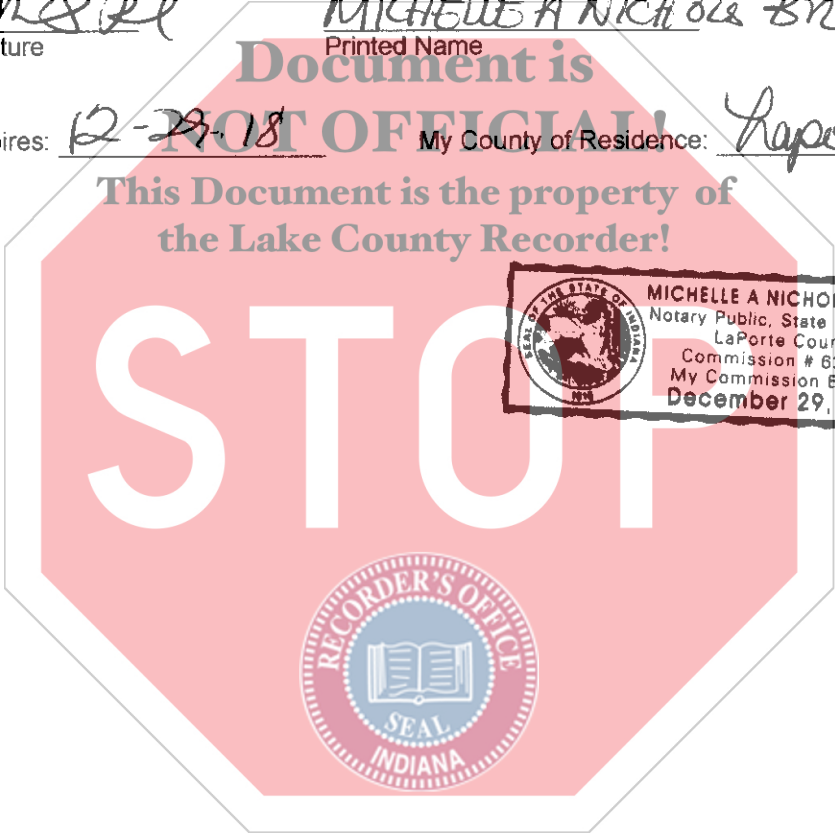
of the Claimant, and acting for and on its behalf, and he/she being first duly sworn by me upon his/her oath and before me and subscribed in my presence, acknowledged the execution of the foregoing Notice to Owner of Personal Liability, and further stated that the facts and matters therein set forth are true and correct, and executed the same.

Witness my hand and Notarial Seal on this date: 7/27/11

Michelle A Broad
Notary Public, Signature

MICHELLE A NICHOLS BROAD
Printed Name

My Commission Expires: 12-29-18 My County of Residence: Laporte



2010 010911

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 FEB 26 PM 3:51

Key Nos.:	26-32-0175-0001
	26-37-0154-0024
State Id. Nos.:	45 07-09-303 001.000-023
	45 07-09-301 008.000-023

CORPORATE LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

PURDUE RESEARCH FOUNDATION (the "Grantor"), an Indiana corporation (formed and existing under the Indiana Foundation or Holding Companies Act, Acts of 1921, ch. 246), CONVEYS TO THE TRUSTEES OF PURDUE UNIVERSITY (the "Grantee"), a body corporate created and existing under the laws of the State of Indiana, for and in consideration of ten dollars (\$10.00), and other good and sufficient consideration, receipt of which is hereby acknowledged, the following described real estate, commonly known as the Schneider Avenue Building, Purdue University Calumet Campus, 2410, 2440-2450 169th Street, located in Hammond, Lake County, Indiana 26323:

Lot 1, L.N. Cook's Second Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 22 page 65, in the Office of the Recorder of Lake County, Indiana, and the vacated South 14 feet of 169th Street adjoining said Lot on the North, and the North half of Vacated alley lying South of and adjacent to the West 126.45 feet of said Lot 1.

