

INSTRUMENT #2011032891
OR BK 4020 PG 1365 - 1365 (1 PGS)
DATE: 4/11/2011 3:38:28 PM
NEIL KELLY, CLERK OF THE CIRCUIT COURT
LAKE COUNTY
RECORDING FEES \$10.00



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530512127

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **CHERRI E CAMPBELL** to **BANK ONE, N. A.** dated 05/03/2002, and recorded in Book , Page , Instrument # 2002 047247 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

2011 042501

Dated this 31st day of March in the year 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: [Signature]
KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 31st day of March in the year 2011, by **KIM GOELZ** as VICE PRESIDENT for **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EEO 19063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 14159216 @@ HELOC CJ3021581 FORM1ARONIN1



14159216



MICHAEL J. CUMMAN
RECORDER

2011 AUG -8 PM 1:12

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

AMOUNT \$ 13
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON - COM
CLERK CA