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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 042499

2011 AUG -8 PM 1:02

MICHAEL T. LAJMAN  
RECORDER

Recording requested by: John A. Carmichael

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: John A. Carmichael

Name John A. Carmichael

Address: 200 S. CALIFORNIA ST.

Address 200 S. CALIFORNIA

City/State/Zip: Hobart IN 46342

City/State/Zip Hobart IN 46342

Property Tax Parcel/Account Number: 45-08-25-120-004.000-018

### Quitclaim Deed Document is

**NOT OFFICIAL!**

This Quitclaim Deed is made on August 8, 2011, between  
John A. Carmichael, Grantor, of 200 S. California St.  
Hobart, City of Hobart, State of Indiana,  
and Melissa M. Carmichael, Grantee, of 2491 S Hansen Blvd  
Hobart, City of Hobart, State of Indiana.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 2491 S Hansen Blvd.  
Hobart, City of Hobart, State of Indiana.

Lot 5 in Hillman Heights, as per Plat thereof, Recorded in Plat Book & Pg 54, in the office of the recorder of Lake County, Indiana.

Commonly known as: 2491 South Hansen Hobart, IN 46342

Subject to past and current year real & state taxes

subject to easement, covenants and restrictions of record, if any.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of 2011 shall be paid by the Grantor and Grantee as of the date of recording of this deed.

RECORDER'S OFFICE  
LAKE COUNTY INDIANA  
DULY ENTERED FOR RECORD  
FINAL ACCEPTANCE FOR TRANSFER

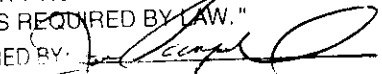
AUG 08 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

★NOVA Quitclaim Deed Pg.1 (07-09)

028144

1800  
CS  
RM

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: 

Dated: 8-3-11

  
Signature of Grantor

John Carmichael / John Carmichael  
Name of Grantor

Signature of Witness #1 \_\_\_\_\_ Printed Name of Witness #1 \_\_\_\_\_

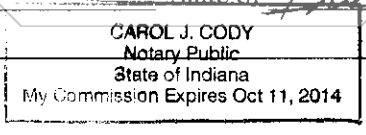
Signature of Witness #2 \_\_\_\_\_ Printed Name of Witness #2 \_\_\_\_\_

State of INDIANA County of LAKE  
On AUGUST 3, 2011, the Grantor, JOHN CARMICHAEL,  
personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

  
Notary Signature

Notary Public, CAROL J. CODY  
In and for the County of LAKE State of INDIANA

My commission expires: \_\_\_\_\_ Seal



Send all tax statements to Grantee.  
MEISSA CARMICHAEL  
2491 S. HANSEN BLVD.  
HOBART IN 46342