

2011 042466

2011 AUG -8 AM 10: 16

SATISFACTION OF MORTGAGE RECORDER

This Certifies, that a certain Mortgage executed by TODD WEBER. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 25TH day of JANUARY 2010 calling for \$208,587.00 recorded in Mortgage Record No. Page No. Document #2010 008705 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released. WITNESS our hand(s) and seal(s), this 28TH day of JULY 2011.

| AT/TEST: | Milliante Mortgage Company, Inc. |
|--|--|
| Jusan Mr. Burbarof. | GAUE |
| SUSAN M. BRISTOW, SECRETARY | PETERS. BRIGGS II , ASST. VICE PRES. |
| State of Indiana, LAKE County, ss: | Before me the undersigned, a Notary Public in and |
| for said County, this 28TH day of July Y 201/19 | Pantonally appeared Susan M. Bristow and Peter S. |
| Briggs II respectively Secretary and Assistant | Vice President acknowledged the execution of the |
| annexed satisfaction of mortgage | t is the property of |
| Witness my hand and official sed | Notary Public. |
| My Commission expires 3/18/16. Counts R | esidence Lake. This instrument was prepared by: |
| M. DIAND IN | 00 West Lincoln Hwy. Merrillville, IN 46410 "I |
| affirm, under penalties for perjury, that I have | taken reasonable care to redact each social security |
| number in this document, unless required by la | w". <u>Jackie Creighton</u> |
| LEGAL DESCRIP <mark>TION</mark> | |
| LOT 30 IN OLDE HICKORY ESTATES, UNIT | 4, AS PER PLAT THEREOF, RECORDED IN PLAT |
| BOOK 42 PAGE 60, IN THE OFFICE OF THE | RECORDER OF LAKE COUNTY, INDIANA. |
| PTN#45-10-25-428-006.000-032 1027 | 66/22769 |
| | COMMUNITY TITLE COMPANY |
| | |
| | FILE NO ////69 |
| | CASHCHARGE |
| 1 | CHECK # |
| | OVERAGE |
| | DO94 |
| | NO N- COM |
| • | DE 音音K / L/ |