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When Recorded, Mail to:
UNITED SECURITY FINANCIAL
868 EAST 5900 SOUTH
MURRAY, UTAH 84107

2011 042423

STATE OF UTAH
LAKE COUNTY
FILED FOR RECORD
2011 AUG -8 AM 9:53

Loan Number: 910090163

MICHELLE L. RUMAN
RECORDER

MIN: 100300609100901639

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc as nominee for Mountain States Mortgage Center Inc. does hereby grants, assigns and transfers to UNITED SECURITY FINANCIAL all beneficial interest under that certain Deed of Trust, together with the indebtedness secured thereby, which Mortgage is dated Dec 7, 2010 executed by SHERMAN E DANIELS JR. JEANETTE C DANIELS husband and wife, recorded on Jan 5, 2011 as Instrument No. 2011000321 of official records in the office of the recorder situated in said county and described as:

See attached EXHIBIT "A"

Parcel ID Number: 451230455006000030

This Assignment of Deed of Trust is executed on the condition that it is without warranty and without recourse.

Dated: July 13, 2011

Mortgage Electronic Registration Systems, Inc. as nominee for Mountain States Mortgage Center Inc

By: Marci Bauer
Its: Assistant Secretary

STATE OF Utah }
COUNTY OF Salt Lake } ss

On July 13th 2011, before me, the undersigned Notary Public in and for said county, personally appeared marci Bauer, an authorized representative who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Liz W. Gualtier
Notary Public

My Commission Expires: 12/28/14

Residing at: 67 W. Stafford Ave
SEC UT 84115

AMOUNT \$ 15
CASH _____ CHARGE _____
CHECK # 5215, 5221
OVERAGE _____
COPY _____
NON-COM
CLERK RA

LIZ W GUALTIER
Notary Public, State of Utah
Commission # 604443
My Commission Expires
December 28, 2014



NETCO File Number: [REDACTED]

Borrower Last Name: Dantels

**Exhibit A
Legal Description**

Lot 88, Bridgewood, Unit No. Two, as per plat thereof, recorded in Plat Book 97, page 74 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 9285 Bigger Street, Merrillville, IN 46410

Parcel Number: 45-12-30-455-006.000-030

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